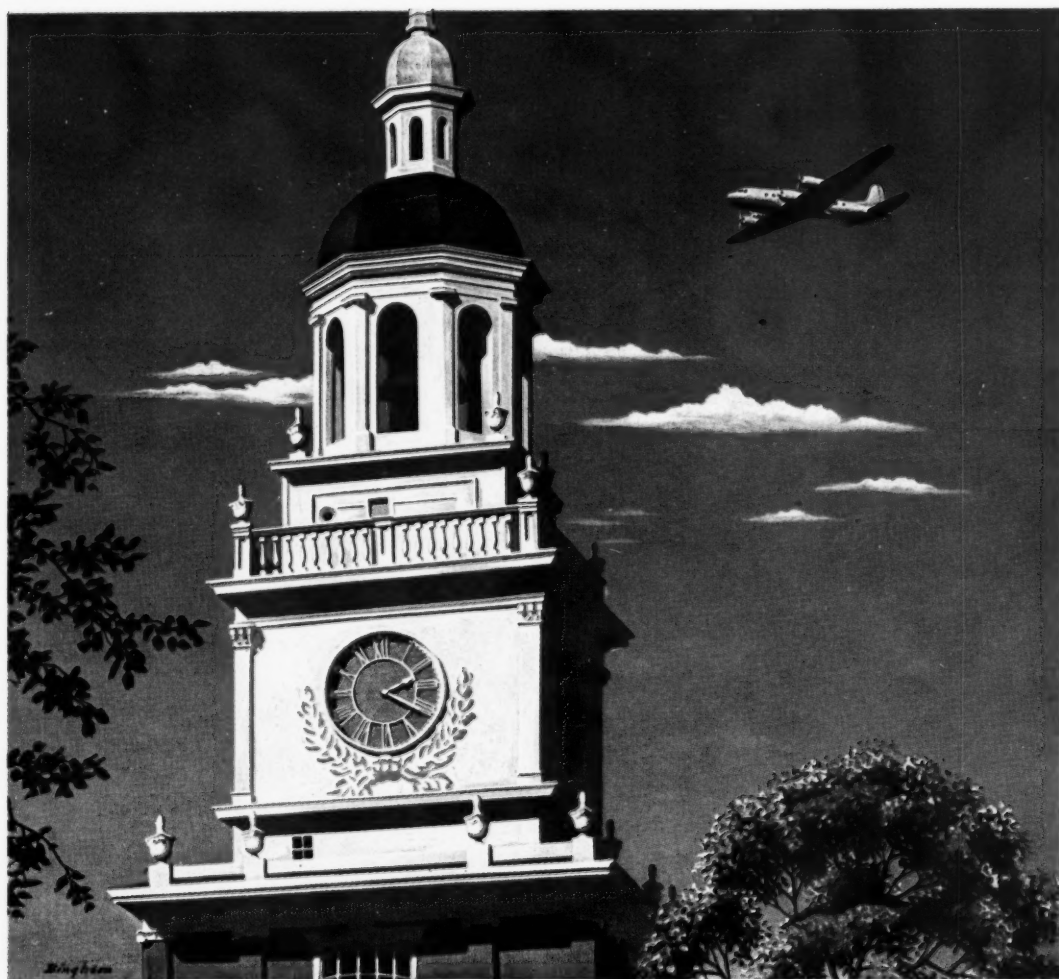


DESTINY

The Magazine of National Life




1945 BEGINS

Time Brings the Crisis Nearer

[PAGE 19]

☞ *Declare ye among the nations,
and publish, and set up a standard;*

publish, and conceal not . . .

 THE first issue of this Magazine was published sixteen years ago, in January of 1930. At a time when esteem for the Bible had largely declined, it stood for the truth of the Book and was designed as a medium for the transmission of the Bible's neglected national information. Fewer than a thousand copies of that first issue went out in the mails, but during the last fifteen years its audience has grown to include many thousands of readers throughout America and in other lands as well.

With never a deviation from its policy of declaring the truth from the Scriptures, flying frequently in the face of popular clamor to do so, it has over these years won many friends—and many enemies. Forces which are enemies of Jesus Christ and His Kingdom become enemies of this publication also, while the attitude of organized Christianity is marked by that aloofness and negation which comprise part of its demonstration of foretold present apostasy and deviation from the Word of God.

Putting it briefly, the reason for this state of things is because the truths from the Bible published through DESTINY conflict with organized error. It is a journal of

Biblical Christianity! It concerns itself with the Gospel of the Kingdom or Government of God, as Jesus taught, and points to the true identity of the people of the Book.

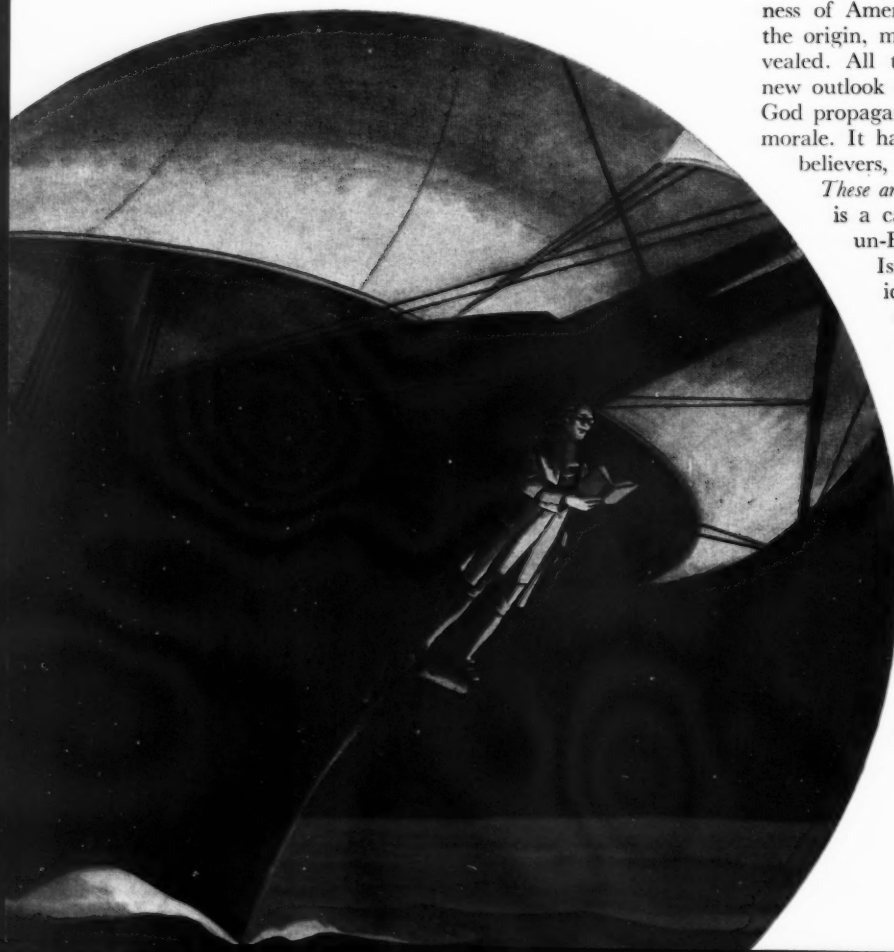
Showing by a comparison of Scriptural prophecy and history that all Israelites are not Jews, it identifies correctly the Anglo-Saxon-Celtic peoples as the House of Israel under the leadership of the United States of America and Great Britain, and shows their present position amid the fires of destiny. It directs attention to the Divine Law as the *standard* by which to evaluate the several panaceas offered in lieu thereof, and expounds that Law.

It publishes and conceals not *the meaning of things as they are, the reason for our national troubles, and the only way out!* Thus it wins friends among those who want the truth and causes enemies among those who—we can say it—*are enemies of the truth.*

DESTINY is steadily growing. Thousands of minds meet now in these pages from month to month because DESTINY's presentation of such salient facts makes the Bible a new Book. This Anglo-Saxon-Israel truth demonstrates the inspiration of the Scriptures and proves Divine design, showing clearly the purpose and plan of God. This brings order out of seeming chaos. The greatness of America and Britain is clearly explained, and the origin, mission and destiny of the Anglo-Saxons revealed. All this kills pessimism and gives an entirely new outlook on life, providing the answer to false anti-God propaganda and imbuing one with an impregnable morale. It has convinced thousands of atheists and unbelievers, bringing them into the Christian belief.

These are the results of publishing, and concealing not. It is a case of honest minds being unfettered from un-Biblical teaching concerning the identity of Israel, and therefore recognizing in the true identity the depth of meaning in these years of our generation, and what these tremendous trends portend.

With such information, how valuable the published page becomes; indeed it is not too much to say that there are thousands more in America and in other lands who will want DESTINY when they know of it. Letters in our files show that many who are now regular readers *were but waiting to be told*; hence the job before us now is to reach those people who do not yet know. Will you help? Just as it is a privilege to know the truth, so it becomes a duty to pass it on to others who also deserve to possess this vital Bible knowledge which removes confusion and enables one to face the future with hope and confidence born of the knowledge of the Truth!



YOUR attention, as you read this publication, is directed toward the destinies of the nations of the world, the war, and our changing economy. The conclusions are based on the only authoritative source — the prophecies of the Holy Bible. In this way one can know the purpose and outcome of present chaos and you may well be startled, if this is your first acquaintance with its *national* phase, to discover the Bible as the most modern Book in the world. Containing information we must all shortly take into account, it deals mainly with the origin, history and destiny of *one* race and it is very probable that *you* are of that race, thus both the Bible and **DESTINY** deserve your consideration and study.

DESTINY identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel under the leadership of the United States of America and Great Britain, and proceeds to prove it to be true. The magazine itself is published by plain Americans who have seriously studied God's Word in the Scriptures and who have seen God's hand in American and world history. We are not introducing a new religion. We are not a sect. In a time when esteem for the Bible has greatly declined, we stand for the truth of the Book as applied to the spiritual, economic and political life of man on the earth and so have formed a non-profit organization — which is undenominational — to publish these truths in order that others may possess this important information.

Our responsibility in these matters is deepened by the fact that the Anglo-Saxons are the people with whom God made His unalterable Covenant, and upon whom He laid His Law. That is, we accept the Scripture which describes a servant race appointed by God as the earthly vehicle of His purpose to the nations. This people He called *Israel*. Selected, disciplined, dispersed on their mission, they are here now — these are still Bible times in the truest sense — and it is a marvelous, continuing-on-through-the-centuries history. For we note that Israel left Palestine, while the Jews remained. We trace Israel out of the East and across Europe to their new settlement in the Isles, then on to America. By

FOREWORD

what the prophets wrote of them, what the monuments record, what the traditions preserve, by the "way-marks" they left at various stages of their journey, but mostly by the way they have fulfilled, unconsciously, what the Word of God states concerning them, and by the innumerable evidences of God's providence in their present situation, we know who and where they are, and what they will do.

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Israel! To many folk, today, the true meaning of this lovely name is lost or obscured. The fallacy persists that the ancient Israel people were chosen by God as an object of favoritism. God's choice of Israel still stands as a positive fact; yet there is no question of favoritism. The people of Israel were chosen for *service*. God called Israel to convey, to all mankind, the blessings of peace, happiness and true progress. While performing that service, God guaranteed to Israel the reward which every faithful servant should receive: the benevolence and protection of the Master. He placed

His own name upon them, for Israel means "a prince with God," and He commanded them not to "take it in vain." That they did take God's name in vain — and so lost it — is a matter of history. That they will again carry it — to God's honor and service — is clear from the Bible, and is the subject of our publication.

Like the name Israel, *Anglo-Saxon* is a noble name when clearly understood. As here used it does not stand for the Nordic racial theory or for the exaltation of any nation. We exalt God, not man. And we recognize that all who are "born again" and believe in Jesus Christ, regardless of his or her race, will partake of the blessings of the Covenant. We emphasize the Anglo-Saxon-Israel fact, and thus make Israel's identity clear, because it has been so grossly neglected and misunderstood in Bible teaching and is *essential* to an understanding of the prophecies and plan of God as contained in the Bible.

We see in the Bible plain guidance for the spiritual life of the soul, for the moral order of society and for the economic process of community and national well-being based on justice and equity. We find the moral order by which God intends to make obsolete the pagan order under which we still live. We see our Israel forefathers as they lived in alternate obedience and rejection of the Law, with consequent prosperity, punishment and correction. We have the Voice of God recalling us to our allegiance and foretelling the consequences of certain courses of action, and we have our Lord offering to set up completely the Kingdom of God on earth in its spiritual, economic and moral elements with Himself as King.

Thus we stand for *the whole law of God and the whole Gospel of Christ!* In large and general terms, this defines our position. We are anti-nothing and pro-everything relating to God's revealed purpose. We publish the neglected truths concerning the Kingdom or Government of God, for peace and justice, and concerning the people of God who continue today — the same people with the same work — now nearing the time of the full entry of the rule of God among men.

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These Important Years

A NEW YEAR is again before us, a year of marked importance in the midst of these important years — for the days of our generation have been prophetically proclaimed by Joel, and by Jesus Christ, as a time of judgment as an age ends and a new era begins. We therefore enter the coming year with a greater spirit of expectation than at any previous new year's season; the reason being that there remains only a few years of the generation to whom both Joel and Jesus addressed their messages of warning. Much remains on God's agenda for fulfillment — and 1945, in this block of years, contains indicated sign-posts of major prophetic significance.

Authors for *DESTINY* have already pointed out marks indicating the significance of events which, it is thought, will transpire this year and thus the expectancy is that 1945 will see fulfillment of important prophecies as yet uncompleted. We are not prophets nor are we undertaking to prophesy but as students of the prophets we are pointing out the possibilities of fulfillment in advance and then must wait events to check the accuracy — not of prophecy — but of our understanding of prophecy!

Students of the prophetic import of the Great Pyramid of Gizeh for the last twenty-five years have been looking forward to March 4-5, 1945 as one among many interesting milestones along the way, marking the beginning of a period, the full significance of which may not be completely comprehended until the passing of time reveals its meaning. It is certain, however, that this Pyramid date, marking the center of the Granite Coffin in the King's Chamber, is highly important for this date is further confirmed in the chronological application of Biblical factors as they apply to historical events which also contribute to making this day important.

The attitude of students of prophecy towards the events of this new year should be that of "watchmen" alert and ready to identify the prophetic import of fulfillment. It is essential to remember, as one watches, that the ordinary sequence of current happenings are readily accepted by the public as the inevitable results of previous

activities on the part of men and in the affairs of nations. What men will fail to see today is the Divine significance in the march of events, just as men in the days of old failed to recognize the nature of Israel's deliverances from her enemies. Such deliverances often had no miraculous significance to the enemy, or even to some Israelites. Human reason is ever endeavoring to give a rational account for the miraculous and many theological leaders have in a large measure already succeeded in discrediting the miracles of the Bible, bringing into disrepute the idea or thought of Divine intervention in the affairs of men.

But there were prophet reporters present in the past to record the meaning of what had taken place, else men might never have known how God came to the assistance of His people in times of trouble. Yet it is only those who are attuned to spiritual concepts and recognize and believe in the Divine plan who will comprehend the fullness of the *Divine power back of what transpires* as tomorrow's current events cast their prophetic shadows before. Ultimately, all men will be compelled to believe through force of circumstances as God continues to work out His will in the affairs of men. Even the evil men do is being used by Him to contribute to His coming glorification and the fulfillment of all His purposes.

Now it remains to be seen whether 1945 is destined to see startling prophetic fulfillment leading to a spiritual awakening but, though there should be a lack of the spectacular, it will in no way discourage the sincere, faithful student of prophecy. With the knowledge of the meaning of things as they are, he will be able to identify the importance of coming events in the light of prophecy.

The true Bible student looks forward with keen anticipation as we enter this new year, for God is progressively revealing His plans to those who are watching. The march of events on God's agenda for 1945 will bring greatly increased knowledge to watchful Biblical students to further illuminate His recorded purposes.

~ The Editor

DESTINY

The Magazine of National Life



THE MARCH OF HISTORY

GLOOMY SUNDAYS?

THE Hollywood correspondent for the *Sydney Morning Herald* (Australia's leading daily) writes as follows:

"American soldiers returning from Australia and New Zealand have only one serious complaint about both countries, and that is their gloomy Sundays.

"When I first arrived in Los Angeles a few years ago I thought I would do a little window-shopping on my first Sunday, expecting the city to be as dreary as Melbourne on a similar day.

"When I walked out of my hotel that afternoon I found the city almost as lively as on a week-day, and in certain downtown quarters all stores were opened for business, including food markets, drug stores, clothing establishments, saloons, cocktail bars, bowling alleys, and restaurants. The only places that appeared to be shuttered were the banks, business offices, and the big stores. Even liquor stores were wide open.

"Sunday is one of America's big fun-days. Everyone seems to get out for a good time. It is one of the best nights of the week for night clubs, theatres, and movies, while restaurants and cocktail bars do a record business.

"Motion-picture houses open usually at noon on Sunday and run continuously till midnight. Stage-shows are open at night, and some even run a matinee in the afternoon.

"Nearly every neighborhood has at least one food market open all day, though in Los Angeles all butcher shops close. It is also the great day for used-car sales, because most people are then free to shop.

"Sunday is also a great sporting day, with horse-racing about the only forbidden sport. Professional baseball has its biggest events, and in winter the top professional football clubs stage their big games, with crowds of up to 60,000 attending. A few of the colleges, mostly Roman Catholic, stage their football games on Sunday.

"I think if Americans were suddenly deprived of their Sunday movies, theatres, markets, cocktail bars, and other conveniences they would revolt; and after living under such conditions for a few years the stranger also accepts them, and would hate to change them for the dreary lifeless Sundays endured by Britishers."

This account in the *Sydney Morning Herald* is a true picture of the American Sunday. Our people are using as a

day of pleasure the one day in seven set apart in this land that should be Holy unto God. He gave ten commandments and, among them, the need of keeping one day in seven Holy, setting forth severe penalties for failure to observe this law. God instructed Moses in the need of keeping this day "that ye may know that I am the Lord that doth sanctify you." (Exodus 31: 13.) Men are today taking this time which was to be devoted to the things of God for their own pleasures.

Moses informs us that whosoever violates the Sabbath law shall not only be cut off from among his people but the death sentence is pronounced upon him (Exodus 14-15). Severe, yes! But the Lord knew that the observance of the day was a barometer of the spiritual life of His people. Quoting from *Digest of the Divine Law*:

"Setting aside one day in seven as holy unto the Lord was to be a sign between Israel and God forever. Those who failed to keep this law were to be put to death. Those who worked on that day were to be cut off from among His people. This judgment may seem severe, but let us remember the fulfillment of, or failure to keep, this law was a perfect barometer of the spirituality of His people. When the nation turns from its God the very first indication is recognized by the people's attitude towards the Sabbath day. It is interesting to note that in identically the same ratio as our nation sinks into a state of spiritual decadency so we increase the desecration of the Sabbath day. Instead of a Holy Day it has become a holiday and because of this our entire nation suffers."

But can we not use the day for pleasure if we do not labor and work on this one day in seven? Isaiah the prophet has something to say on this:

"If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it." (Isa. 58: 13 and 14.)

What are the high places of the earth and the heritage

of Jacob promised to us if we refrain from using the Sabbath as a day of pleasure?

God has promised that His portion of the earth belongs to His people, for Jacob is to be the measuring rod of His inheritance (Deut. 32: 9). As the earth is the Lord's and the fullness thereof, then Jacob is to inherit the earth and its fullness and this is to be the inheritance promised to those who keep His Sabbaths. Moses describes the high places of the earth as eating the increase of the fields and receiving the abundance of the earth (Deut. 32: 13-14) while the heritage of Jacob is set forth by Moses in the following promises:

"The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.

"Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew.

"Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places." (Deut. 33: 27-29.)

Will the keeping of the Sabbath be a hardship in face of the fulfillment of such blessings? When we think of the unnecessary death of hundreds of thousands of the cream of our youth upon the field of battle, because we have failed to observe all His laws, we are paying a fearful price for disobedience and desecration of His Holy Day.

Why has God placed such emphasis on the need of keeping the Sabbath? One of the outstanding excuses we continually meet in trying to interest men and women in the great truths as taught in the Bible, and in its national message as well, is, "I haven't the time to read or study such things." Why haven't they the time? It is because of the failure to recognize that *God requires one seventh of their time* and they are using that Sabbath time for *their* pleasure rather than using it as a time set apart to become acquainted with the Lord and His Word! The men and the women who recognize this obligation *always have plenty of time to give to the things of God.*

It is also an indictment of those who, though outwardly are keeping the Sabbath, find it to be a day of gloom and dreariness, for it never will be such to the men and women who are using it for the purpose of coming into an ever-increasing knowledge of the great factual and spiritual truth as taught in the Bible.

What judgments are to follow the present low spiritual state as manifested in the misuse our nation is making of the one day in seven that should be set apart for the Lord? We face the beginning of a time of trouble such as we have never known since we were a nation, while economic difficulties of every kind may be expected until we turn to Him and away from our evil ways and thus merit the God-given blessings of prosperity and peace, the heritage of Jacob our father.

JAPANESE THREATS

TOKYO has issued warning over the radio that American airmen bailing out over Japan will be tortured and executed. That threat should be immediately met by vigorous action on the part of our government to protect the boys

who may be forced to land in Japanese-controlled territory. We have means, now that we can reach Japanese cities, of making Nipponese leaders hesitate to carry out this brutal threat.

How may we do this? We could serve notice on Japan that if they refuse to treat our airmen as prisoners of war when they are forced to land we will resort to the use of deadly weapons — even gas, if it becomes necessary to do so in order to punish them for such brutality.

Japan would hesitate to carry out their threats or, if they are foolhardy enough to go ahead, a few such experiences as we could give should make for quick reconsideration as to continuing crimes which they have already been noted for in past actions.

DAY OF DESTRUCTION, NOT PEACE

A FEW MONTHS ago much was being said and written about V-Day and plans were being made for its celebration. Along with the arrangements for V-Day, plans were also well under way for quick reconversion with the expectancy that the war would end soon.

The possibility that there would be no V-Day, as such, was set forth in a DESTINY editorial last October, and now along with the forgotten V-Day celebration programs the plans for reconversion to peacetime pursuits have been shelved for the time being by the government, as critical shortages develop in shells, guns, trucks and other equipment as the tempo of the fighting increases on all fronts. The pattern set in the conflict in Italy is being followed in the war on the western front, and while men thought the conflict was about ended there came instead an intensification in the fighting.

There is always a possibility of an interlude between major phases of this world struggle, but of this we are sure, war for the Anglo-Saxon world will not finally come to an end until the climax is reached at which time Palestine will be invaded. If, following the collapse of German resistance there comes an interlude, it will be but a breathing spell during which the nations will prepare for the more sanguinary phase of conflict which all the prophets predict must come before wars shall end. Not until then will real peace come as Israel, forced by circumstances, turns to her God and King for deliverance.

As the government increases production for continuing the war, little is now heard from those who a few months ago were vocal in their proclamations for the need of immediate preparation for celebrating V-Day. Our business today is to destroy the aggressor. When this is accomplished, the celebration of peace will follow in its natural course; it cannot be forced without working harm upon our nation.

TAXATION CEILING

UNDER the present order men cannot escape taxes any more than they are able to escape death. So long as things continue as they are, the burden of taxes and inevitable death is the lot of humanity. Yet even now men could escape the oppressiveness of taxation if they would but conform with certain fundamental requirements which would alleviate much of its burden.

It is a recognized fact of economics that there is a point beyond which taxing may go when it will defeat the very

purpose for which tax levies are made, that of securing revenue for government. What is the safety zone in such matters? To what extent can a people be taxed and yet be assured sufficient returns to continue in prosperity? It is important that we know the answer to these questions in order that men may know, for if a government fails to heed the warning then it is following a course that will end in inevitable disaster. In *DESTINY* for October, 1941, an editorial titled "Taxation Spree" stated in part:

"We are watching with interest the ever-increasing toll being levied upon our people by a government that knows how to spend but not how to conserve our assets. The politicians act as though the source supplying taxes is unlimited. We are fast approaching that point beyond which if government goes in the matter of taxation it destroys the very source from which taxes come. The end of such a road is economic ruin for any nation; even the richest will ultimately succumb to such methods of confiscation of the property of its citizens. Study history and the economic life of the nations of the past. The richest of them were not able to survive for long under an unjust system of taxation that destroyed the wealth and earnings of its people."

Now comes a just-published book titled "No Inflation Coming," by William J. Baxter. It sells for \$1.00, is published by the International Economic Research Bureau, New York, and deserves reading. This well-known economist sets forth some most interesting statistics on the present economic trend and, whether one agrees with his conclusions or not, the fact is clear that an economic crisis is at hand. This significant statement from the standpoint of the ability to pay continued taxes is made by him as follows:

"It is interesting to note that studies of the rise and fall of other civilizations in the past have shown that with few exceptions, *when the tax collector demands over 20% of the total income of a people, it is just a question of time before the economic system fails to function.*"

Here is a thought-provoking statement from an economist who, having investigated the problems of taxation in the study of past civilizations, has found 20 per cent to be the limit of safety. This is of special interest to us for the Divine law, centuries ago, set 20 per cent as the maximum for the taxation of God's people. The tax was based upon the tithe, and the collection of all tithes, over a period of three years, amounted to about 20 per cent of a man's income. In *DESTINY* for May, 1943, commenting on the original Ruml plan, we wrote:

"Pay-as-you-go is the Israel method and in the divine plan for His people. This was the appointed method by which God intended human government to secure revenue which amounted to 20 per cent return from the income of the people. . . . *To make the Ruml plan function in complete accord with the Biblical requirements is but to add to it the Biblical exemptions, including the freeing of all property from tax levies.*"

Our law makers refused to adopt the original plan and today our nation is paying many times in excess of 20 per cent of their income when all indirect taxes are included in the revenue taken from the people. *DESTINY* has pointed out many times in the past the inevitable judgment that will come upon us for ignoring the perfect system of taxation, divinely ordained. Mr. Baxter adds confirmation from a secular source to the conclusion we came to from an understanding of the Law of the Lord.

Must our nation suffer economic disaster before the

people awaken to the need of restoring the perfect law? Evidently we must, for we stubbornly go on in our own way and continue to refuse to heed God's instructions and the call to turn from our evil ways, lest we perish.

UNLOCKING SCRIPTURE

THROUGHOUT Christendom the historical distinctions between Israel and Judah, as set forth in Bible history, are taught and recognized. The northern kingdom of Israel is acknowledged to have separated from the southern kingdom of Judah, a historical division readily admitted by Christian scholars to have existed after the revolt of Israel from the rule of the House of David. Later there came the captivity of Israel when, after the Assyrians had laid siege to their capital, Samaria, the city was taken at the end of three years and the people of the northern kingdom carried away. It is also admitted that some one hundred and thirty years later Jerusalem was besieged by the armies of Nebuchadnezzar and the destruction of the city and Temple was followed by the carrying away into Babylonian captivity of the southern kingdom.

The difficulty arises in the recognition of the true facts following the seventy years of Babylonian captivity, when a remnant of those carried away into Babylon returned to Palestine and Jerusalem. Though the Bible confines that return to those, only, who were carried away to Babylon and therefore of the southern kingdom, for some unaccountable reason contemporary Christian leaders undertake to declare that this return involved many of Israel. These people were carried away into Assyria some two hundred years before those who were taken to Babylon returned to Palestine. This assumption on the part of these leaders is made despite the historical record and the prophetic word to the contrary.

Here is a most amazing example of accepting historical evidence as to the past in the recorded distinctions between Israel and Judah, and yet refusing to believe in the continuity of that distinction as pronounced by the prophets. Thus ecclesiastical leaders today accept a fact of ancient history and refuse to believe the prophets who have declared that this ancient distinction would continue throughout the centuries and even to our present day.

Because of this blindness to actualities, a blindness deliberately assumed, much of the Bible is closed to the understanding of scholars and leaders in the modern church. The prophetic word is of little interest to these men, for they have lost the key which will unlock the meaning of prophecy for them. The necessary key is the recognition of Israel, apart from Judah, and that Israel has today become a nation, a company of nations and the great people of prophecy.

The blindness in refusing to recognize Israel and Judah as separate peoples and in trying to make these two terms interchangeable so far as their modern descendants are concerned is responsible for the neglect of the prophets by ecclesiastical leaders today. As a result of that neglect the meaning of the times and seasons in which we are living is wholly lost upon them, and as the end of the age approaches they are failing to recognize the warnings of the prophets. Because of all this, Christian leaders are blind to the significance of the fulfillment of ancient prophecies as the nations move on to the climax of the ages, in which startling events the House of Israel, apart from Judah,

is playing a tremendous and important part at present.

Knowledge of *who Israel is today* is the important key which unlocks the meaning of things as they are and gives one a foreknowledge of the Divine plan in operation as well as the purposes of God regarding His people. Because of present Christian disbelief and the refusal of the leaders in the church to accept the prophetic evidence of the identity of Israel, many have turned away from the faith and are following the cunningly-devised fables of modernism in their disbelief in, and neglect of, the Word of God and its prophetic message!

INTELLECTUALS, SO-CALLED

IN an editorial titled "The Ph.D. Octopus," the editor of the Boston *Herald* recently indicated that the majority of candidates for Ph.D.'s seek this degree solely because they expect to be teachers, and know only too well that without this degree their chances of getting a teaching post are slim. While the seeking of this degree may have its merits, yet to confine teaching ability only to those who have qualified for a Ph.D. by laboring for hours in research work in dusty libraries is ridiculous. This is to set up a false standard of requirements for teaching, as there are those who — lacking such a degree — have the qualifications and ability to make excellent teachers.

We were recently reminded of the familiar jest regarding Ph.D. candidates in having forcefully brought to our attention the definite radical trend to the left of many of those who today are the Ph.D. instructors of our youth. "Of a candidate for this degree it has been said he learns more and more about less and less, till at last he knows everything about nothing."

We certainly appreciate this pun after hearing from some of the intellectual Ph.D. teachers who would have us understand that they are the intelligentsia in this land. The warped, radical, un-Christian as well as un-American doctrines with which these parlor pinks are trying to inoculate the young minds of many students may pass with some for intelligence, but it merely reminds us of Paul's statement:

"Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. For the wisdom of this world is foolishness to God. For it is written, He taketh the wise in their own craftiness." (1 Cor. 3: 19.)

A letter recently received from one who purports to represent a group of such intellectuals is an example of this type of Ph.D. thinking. Speaking for the group and boasting of their intellectuality, *DESTINY* is condemned and our stand for freedom of expression and belief is censured. Our attention was also recently called to a professor who gave instruction to his class to be sure and read the notorious smear book, "Under Cover," making claims for the truth of what its author has written. Along with this is the subtle information being disseminated in our schools and class rooms in praise of the Russian form of government by certain radical teachers who are holding up the Communists' attainments as a splendid example to follow. Thus the poison of evil doctrines is fed the minds of our youth at a time in life when they are very susceptible to influence by instructors who, by virtue of their position, have won their confidence.

Why not teach American history? Why is it necessary to substitute for the American form of government the attainments of a foreign power which came into being as the result of slaughtering millions and which government now has *millions languishing in concentration camps*, most of them there for *political* reasons. Russia has in the past, and still does, spirit away men and women without due process of law and has executed hundreds of thousands without trial or hearing! Certainly, no one under such a system is secure in his person, property and possessions.

What these Ph.D.'s need is to study American history, for our forefathers fought that they might have freedom from such tyranny as is being experienced by many in Soviet Russia. Let them study the meaning of the first ten articles of the amendments to our Constitution. The blessings accruing to our people under these articles are completely denied to the citizens of Soviet Russia. It is absurd for men to point out that the Soviet Union has attained the acme of perfection in government; and for teachers in our public schools, who are paid out of public funds, to instruct our youth in a form of administration contrary to our Constitution is treasonable to our government. Such men and women are definitely attempting to destroy belief in our Constitution, for that document will live only so long as this nation supports it and the coming generations believe in it.

If the above conditions are allowed to go on, this nation is sowing the wind and will certainly reap a whirlwind when a new generation, indoctrinated with un-American principles, comes to power. Thus, from the bottomless pit, is rising a beast that will bring sorrow and trouble to this land in undermining our Constitution — a document responsible for protecting freedom and liberty in our land.

Far more important than possessing a Ph.D. as qualification for instructing the youth of this land would be the requirement that none but those who believe in America, our institutions, our way of life, and the priceless heritage as expressed in our Constitution and in the motto on our coins, "In God We Trust," should be entrusted with instructing the future citizens of our country. If such men and women were entrusted with this task, we would have no fear for the young people in our public schools, nor for the future of this Great Republic.

THE JAPANESE EARTHQUAKE

ON the third anniversary of her attack against Pearl Harbor, Japan experienced an earthquake! It is reported to have been the most severe since that of 1923 when America sent millions of dollars' worth of relief to the stricken Japanese people. No help is now being sent, instead we are assisting the destruction wrought by the earthquake through dropping more bombs upon Tokyo.

Zechariah, addressing Israel, declares God's care over her is such that "He that toucheth you toucheth the apple of his eye." May it be that the God of Israel is reminding the War Lords of Japan that "Behold, he that keepeth Israel shall neither slumber nor sleep" in this demonstration of His might on the anniversary of Japan's treacherous dealing with Israel? Is this but an earnest of even greater destruction in store for the heathen who, according to the Psalmist, are imagining a vain thing as the Japanese plan to dominate and rule the heritage God has reserved for His people?

A Mandatory New World

By C. R. DICKEY

¶ *"He that sat upon the throne said,
Behold, I make all things new."*

"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

"And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death." (Rev. 21:1-8.)

A MANDATE concerning any portion of this old earth is highly important to some of its inhabitants and may influence the welfare of many others. But when that mandate comes from the throne of Almighty God it involves the destiny of all mankind. "I saw a new sky and a new earth. . . . And the Occupant of the throne said, Behold, I make all things new." (*Ferrar Fenton Translation.*) When the time comes to execute that edict all human beings will be affected by the change, some to joy and exaltation, and some to shame and everlasting contempt.

Just what is the new earth which John saw in his vision? Does its coming follow the passing away of the planet on which we now live? Many believe that the present heaven and earth — or "sky and earth" — will disappear before the coming of the new. According to most theologians, the new earth is wholly spiritual; they argue that no material substance is required for the habitation of spiritual beings. Undoubtedly it takes an active imagination to visualize such a nebulous state of affairs. Some of us are too practical to find any satisfaction in vague, mystical theories; besides they are contrary to the practicable material restoration program which we find set forth so realistically in the Scriptures by prophets, apostles and our Lord himself.

The crying need of the hour is for

honest reconsideration of Bible truths. Above all things, they need to be taken out of the realm of imagination and applied in a world of reality where men live and work and hope for better days to come.

For further light on the nature of the new earth let us turn to the third chapter of II Peter. In order to illustrate how we sometimes draw conclusions without considering all available evidence or even reading an entire chapter, we quote, first, verses 10-13:

"But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness."

If considered alone, these verses seem to indicate that the present heaven and earth will literally disappear with the coming of the Lord and the institution of the new heaven and earth. Now let us read verses 1-7:

"This second epistle, beloved, I now write unto you; in both which I stir up your

pure minds by way of remembrance: that ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: knowing this first, that there shall come in the last days scoffers, walking after their own lusts, and saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: whereby the world that then was, being overflowed with water, perished: but the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men."

"The world that then was, being overflowed with water, perished." What was it that perished by water in the days of Noah? Obviously it was not the planet Earth. We know that it was the old civilization which had grown so corrupt under the administration of wicked men that it could no longer endure. Evil systems and evil men went down together under a flood they had induced but were powerless to control. The world that then was perished by water, although the earth was not exterminated.

Using the deluge as an illustration, Peter continues:

"But the heavens and the earth, which are now, by the same word are kept in store,

reserved unto fire against the day of judgment and perdition of ungodly men."

It now becomes clear what will perish in the flames of divine judgment. It will not be our beloved planet, but rather the pernicious works of ungodly men who have made it a shambles and turned its beauty into ashes. The world that now is, Peter tells us, will be purged by fire as the world of Noah's time was cleansed by water.

Even now large portions of the world are getting a baptism of fire. Thunderous battles and great earthquakes yet to come will doubtless complete the apostle's prophecy of purification by fire. What God proposes to bring out of the holocaust is not a *different* earth, but a complete *new order* in the earth — "a new earth, wherein dwelleth righteousness." Instead of annihilating the earth, God's stated purpose is to refashion it as the potter mends a marred vessel. Ferrar Fenton corroborates this statement in his translation of II Peter 3:10:

"But the day of the Lord will approach like a thief, when the skies will pass away with a crash, and their constituents will be dissolved by heat; while the earth and what is upon it will be reorganized."

"I will make all things new." Note particularly that it is God — and not man — who will establish the new order. Do not think for one moment that the reorganization will be easy and the transition painless. With rare insight, Dr. Joseph Fort Newton analyzes the situation most effectively in these significant sentences:

"God is working out His purpose in all history even in the darkest times of perplexity and evil, when the earth seems swept clean of every divine footprint. World empires may defy Him for a moment, but their triumph is a brief prelude to disaster, and they 'wither into tired dust' like Nineveh and Tyre. . . . The goal of human history is the final triumph of Christ: a victory to be achieved, not so much by the gradual improvement of society as by the intervention of God. If there is a law of growth and unfolding, there is also a Law of Catastrophe."

Bible prophets have much to say about this intervention of God in human history which Dr. Newton calls a Law of Catastrophe. All of them warn that cataclysms will occur with increasing frequency and intensity as we come nearer to the consummative stage of the new order. Many chapters in both the Old and New Testaments

deal with dramatic events and drastic changes which mankind will experience as the mandate from the Most High goes into effect — "Behold, I make all things new."

We are now coming into the most confusing and distressing period in the experience of humanity. We are witnessing the death struggles of the old order and the birthpangs of the new, for evil systems must die before righteous systems can rise and prevail. No wonder our Lord referred to this as a time of tribulation such as the world has never known, nor ever will know again. Among the chapters depicting the demise of evil sovereignty in the earth, perhaps none excel the simple yet graphic account in Isaiah 24, from which we quote:

"Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. The land shall be utterly emptied, and utterly spoiled: for the Lord hath spoken this word. The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish. The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left. . . .

"Treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously. Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth. And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake. The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

"And it shall come to pass in that day, that the Lord shall punish the host of the high ones that are on high, and the kings of the earth upon the earth. And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall be found wanting

[margin]. Then the moon shall be confounded, and the sun ashamed, when the Lord of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously."

In this connection, read also Isaiah's last two chapters. Verses 15-16, in chapter 66, contain information that is especially timely:

"For, behold, the Lord will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. For by fire and by his sword will the Lord plead with all flesh; and the slain of the Lord shall be many."

Bible prophets invariably associate two climactic events with the final catastrophic breaking up of man-made systems and the inevitable chaotic misrule accompanying them: namely, the resurrection of the righteous dead and Christ's return to earth as King. Note that Isaiah's narrative of desolation in chapter 24 ends with a reference pertaining to the glorious reign of the Lord in Mount Zion.

Daniel outlined the history of leading empires up to the dramatic struggles of their last days, after which he saw the Son of man come with the clouds of heaven and "there was given him dominion, and glory, and a kingdom, that all people, nations and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed." (Dan. 7: 13-14.) Referring again to this time of trouble in chapter 12, Daniel adds:

"At that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake."

Joel, in chapter 3, writes of the time when God will gather all nations in the valley of Jehoshaphat and the proclamation goes out:

"Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: beat your plowshares into swords, and your pruninghooks into spears. . . . Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great."

When the multitudes complete their gathering in the valley of threshing, Joel declares:

"The Lord also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the Lord will be the hope of his people, and

the strength of the children of Israel. So shall ye know that I am the Lord your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more."

Zephaniah affirms the same truths in his third chapter:

"Therefore wait ye upon me, saith the Lord, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. For then will I turn to the people a pure language, that they may all call upon the name of the Lord, to serve him with one consent. . . . Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart. The Lord hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the Lord, is in the midst of thee: thou shalt not see evil any more."

Zechariah bears striking testimony to the same great events in chapter 14. Speaking of the time when God will gather all nations against Jerusalem to battle, he says:

"Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives . . . and the Lord my God shall come, and all the saints with thee. . . . And the Lord shall be king over all the earth: in that day there shall be one Lord, and his name one."

In four remarkable chapters — 36 through 39 — Ezekiel gives a detailed account of transitional events leading from the old order into the new. He tells of the cleansing and spiritual awakening of the latter day House of Israel; of the time when God will open graves and restore life to those whom we "have loved long since, and lost awhile"; and of the treachery which leads to the last great conflict in the bloodstained trail of man's inhumanity to man.

The Lord Jesus himself confirmed the records of the prophets in these words:

"Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from the heaven, and the powers of the heavens shall be shaken: and then shall appear the sign of the Son of man in heaven: and then shall all of the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory." (Matt. 24: 29-30.)

Life on the renewed and reorganized earth will be just as *real* as the life we now live. There is nothing in the sacred Word to indicate that we lose all material existence merely because we become more spiritual. When the Lord God said — "A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh" — He promised the spiritual nature which will characterize the inhabitants of the new earth. However, the acquisition of this new spiritual nature will not change man into an incorporeal spirit being. Merely reading the next two verses will clear that point.

"And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, *and do them. And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.*" (Ezek. 36: 27-28.)

Or, if one is still uncertain about the matter, let him ponder well what the Lord is actually saying to us in Ezekiel 37: 12-14:

"Therefore prophesy and say unto them, Thus saith the Lord God; Behold, O my people, I will open your graves, and cause you to come up out of your graves, *and bring you into the land of Israel.* And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves, and shall put my spirit in you, and ye shall live, *and I shall place you in your own land:* then shall we know that I the Lord have spoken it, and performed it, saith the Lord."

How can anyone fail to see that real people will be restored to life on a real earth — even to old homesteads that they have known and loved before?

For more conclusive evidence, we turn to the last paragraph in Isaiah 65:

"For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. But be ye glad and rejoice forever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice in Jerusalem, and joy in My people: and the voice of weeping shall be no more heard in her, nor the voice of crying. There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed."

"And they shall build houses and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not

plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. They shall not labor in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them. And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord."

In this connection, it will be profitable to refresh our minds with Paul's statement in I Corinthians 15: 50-52:

"Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."

The exact nature of this change is stated in Philippians 3: 21:

"We look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be *fashioned like unto his glorious body*, according to the working whereby he is able even to subdue all things unto himself."

All four of the Gospel narratives bear witness to the fact that Christ's resurrected body was both visible and recognizable. The last chapter of John's Gospel tells how the risen Lord prepared a breakfast and served it to his disciples on the shore of Lake Tiberias. Our bodies then, like the earth itself, will not be annihilated, but changed. Instead of having no bodies at all, we will have perfect, glorious bodies like that of the resurrected Christ. What comfort and joy the very thought of it brings!

So we see that the coming of the new earth is in fact the beginning of Christ's reign; and the new Jerusalem which descended from God is the Holy City — cleansed and adorned as the capital of the new earth: the seat of theocratic government under the administration of Jesus Christ, who will establish and perfect his Kingdom on earth until it becomes like that in heaven. Then in truth will all things be made new.

The new earth will be peopled by two groups: a) by the dead in Christ who answer the call of the first resur-

rection; and b) by those who "are alive and remain unto the coming of the Lord." (I Thess. 4: 13-18.) Not all of those who "are alive and remain" will belong to the same class. Because of unbelief, some will be wholly unprepared, as they will not be expecting and watching for the change which will come "in the twinkling of an eye"; some will be barely saved "as by fire"; while others will attain the highest award possible — the privilege of reigning with Christ in his Kingdom. Of these latter who reach the supreme goal, John writes in Revelation 1: 5-6 and 5:10:

"Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father. . . . And we shall reign on the earth."

Each individual, consciously or unconsciously, determines now his status in the new earth. For when the time is at hand and the trumpet sounds, the day of decision will be past. "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still." (Rev. 22: 11.)

There is one important question facing all of us who accept these great scriptural revelations: seeing that all

these things are true, "what manner of persons ought you to be in all holy conversation and godliness?" We must develop here and now the character required for citizenship in the new earth. The Bible has much to say on this essential point; it is emphasized especially by all the writers of the Epistles and the author of the Revelation.

Merely knowing the identity of Israel is not enough. Declaring one's self to be a descendant of Abraham will not avail for an Anglo-Saxon now any more than it did for a Jew at the time of the First Advent. One's Israelitish origin does not grant him license to violate the Christian code of clean living; on the other hand, knowledge of his high calling under the divine covenants increases his obligation to exemplify the principles of righteousness.

Where is the spirit of meekness which endeared Moses to the heart of God? Where is the humility that enabled the Lord Jesus Christ to bow his head in submission to the holy purpose of the Father and trudge wearily and painfully under the weight of his own cross to a place called Golgotha? Can we not endure and overcome present trials and temptations a little while longer for his sake? And our own? John the Baptist, speaking of Christ said, "He must increase, but I must de-

crease." The herald of our Lord was content to be only a voice — claiming nothing, seeking nothing for himself.

Anyone who undertakes even a small measure of leadership in Christian work is an epistle "known and read of all men." People will be deaf to the Gospel one proclaims, unless his own character manifests the fruits of that Gospel. We but make ourselves ridiculous in the eyes of the public when we preach to others about a Kingdom of righteousness and, at the same time, fail to meet the scriptural standards of right living. We are under obligation to shun the very appearance of evil. Although our intentions may be blameless, we are required, for Christ's sake, to avoid any act which may seem indiscreet to others.

"I keep under my body," wrote the great apostle, "and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. . . . I count all things but loss for the excellency of the knowledge of Jesus Christ my Lord: for whom I have suffered the loss of all things, and do count them but refuse, that I may win Christ." (I Cor. 9:27; Phil. 3:8.)

Love, joy, peace, patience, gentleness, goodness, faith, meekness, self-control, truth, honesty, justice, purity — these are qualities which characterize citizens of the coming new earth.

Anti-Christian Rabbis

In a western New York newspaper there recently appeared the following, which is of more than passing interest, being one among many evidences throughout the nation as to the real "anti" forces in violent opposition to those with whom they do not agree:

"Singing of Christmas carols in Kingston public schools 'will be continued' despite a rabbi's protest, a member of the Board of Education said Wednesday night."

The Kingston rabbi had sent the Board a letter objecting to the teaching of the Christmas story regarding the birth of Jesus Christ, as well as the singing of Christmas carols. This objection was an anti-Christian move.

Our forefathers came to these shores

to establish the Christian religion free from interference. They placed the Bible in their schools and required its teaching along with reading, writing and arithmetic. Today the Bible has been removed from most of our public schools as the result of the protest of those who objected to its being there. This rabbi's objection to the story of the birth of Jesus Christ being portrayed in our public schools is added confirmation of what we have often said, *that the very ones who state that we spread disunity, chaos and intolerance are themselves bigoted and intolerant.* They are the real spreaders of disunity. We need only refer to the manifest intolerance and bigotry of the Jewish rabbi described in "Anti-Bible Forces

at Work" (DESTINY for December, 1943) as one instance among many of the Jewish attitude towards truth — an attitude definitely, openly, intensely anti-Christian.

Every man has a right to worship God as he desires and we are in no way opposed to the Jews following their own desires in this matter, but we expect them to allow us to do as we please and in the schools of a Christian nation teach the great truths of Christian faith, the foundation principles of which have made our nation great. While not anti-Semitic, yet we are definitely anti those, whether Jews or Gentiles, who oppose Christian doctrines and seek to prevent them from being taught in our public schools.

"Obscure" Biblical Texts?

By REV. E. J. SPRINGETT

Toronto, Canada

SOME men are born great; some achieve greatness, and some have greatness thrust upon them," so said the poet, or at least words to this effect. Apparently I may put myself in the last category if an editorial writer of the *Winnipeg Free Press* may be believed, because in a scathing criticism of a recent radio address delivered by myself he refers to me as "Dr." E. J. Springett. I cannot accept the right to the doctorate conferred upon me by the *Free Press*, I do not wish to sail under false colors, so, doubtless to our editor's disappointment I gladly affirm I am not a "Doctor" either of Medicine, of Laws and Logic or even, save the mark, of Divinity. I am simply a student of the Bible endeavoring to bring the truths of that Book to the attention of my fellow men, in order if possible to arouse them to a complete and realistic understanding of its message with particular reference to the great global crisis in which we are involved; and the future world order now in the making.

The progressive development and revelation of events relating to the current world crisis has been in direct accord with the dramatic preview of human history given by the prophets. Prophecy has in relation to all these things proved itself once more to be prewritten history; and the remaining course of this, the last act in the great drama of human history, will undoubtedly be in complete harmony with all that the prophets have spoken.

It is just this truth that our editor disregards. Like many other people he does not consider that the Bible has anything to say regarding the practical everyday matters which so gravely concern every individual and so he verbally chides me for basing my presentation of what I believe to be the real meaning of current happenings upon what he calls "citations of obscure biblical texts." What a pity he used that word "obscure." *Webster's Dictionary* defines it as meaning "dark, destitute of light," "not easily understood," "not obviously intelligible."

Now the Bible proclaims itself to be the very opposite. Listen to the Psalmist:

"Thy Word [and the Bible is God's Word Written] is a lamp unto my feet, and a light unto my path." (Ps. 119: 105.) "The entrance of thy words giveth light; it giveth understanding unto the simple." (119: 130.)

Listen to our Lord: "Thy Word is truth." (John 17: 17). To the apostle:

"We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts. Knowing this first that no prophecy of the scripture is of any private interpretation. For the prophecy came not of old time by the will of man, but holy men of God spake as they were moved by the Holy Ghost." (II Peter 1: 19-21.)

Probably our editor would be ready to admit that humanity is in a dark place right now; that there are many problems incapable of solution, and that even the *Winnipeg Free Press* is groping in the surrounding darkness in order to find light to shed upon the obscurity of the present. Well, the light is available. But to find it one must go to the Bible, which today is verily and indeed "a light that shineth in a dark place." Now, briefly, for the benefit of all who, like our editor, adopt an ostrich-like attitude and remain oblivious to the plain meaning of what is going on and to the reality of what is taking place, turn the light of God's Word on their mental obscurity.

From Genesis to Revelation the Bible tells the story of the age-long struggle between good and evil, both in relation to the individual and personal life and in the sphere of national and international relationships. The conflict is variously defined as being between the forces of God and anti-God, and Christ and anti-Christ. The protagonists in the national sphere are identified first as Israel and Babylon and later by their modern counterparts, Anglo-Saxondom versus the Totalitarian or Axis Powers.

Israel was selected by God as the human agent for demonstrating and

carrying out to full fruition the divine plan. Please note that there is no question of favoritism, or of racial superiority. But there is no question as to the selection by God of Israel as His agent. There are many unequivocal statements regarding this and their meaning is not obscure. For example:

"Thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself above all people that are upon the face of the earth. The Lord did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: But because the Lord loved you, and because he would keep the oath which he had sworn unto your fathers." (Deut. 7: 6-8.)

Note also Deut. 14: 2; Psalm 33: 12; Isa. 41: 8; I Peter 2: 9. It is important to realize that this selection for service, with the responsibility entailed, did not depend upon Israel's obedience; this is very clearly stated by the author of a recently published book who says: "Israel did not choose God, it was God who chose Israel. Had He not chosen her in the first place there would never have been any Israel at all. But now a further fact emerges. Though God's love for Israel was never limited in any legal or equitable sense, God insisted on maintaining His part of the Covenant even after Israel had proved faithless." This Covenant of God ensures Israel's continuance in perpetuity, as is so solemnly declared in Jeremiah 31: 35 ff., and is a foundation fact for the statement that Israel exists today as present-day Anglo-Saxondom.

Of Israel, God declared: "Thou art my battleaxe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms" (Jer. 51: 20) and to Israel God promised immunity from invasion after she had reached the appointed place (II Sam. 7: 10 ff.). Both these clear statements of fact have been borne out. Anglo-Saxondom, Israel-Britain has borne the heaviest burden of the present conflict and in 1940 Britain saved the world, while Russia, of whom our editor is so fond, was on

the side of Germany. Hitler attempted the invasion of the British Isles but failed, as Philip of Spain and Napoleon Bonaparte also failed. Now ever since 1939, as indeed years before, we proclaimed that the British Isles would never be invaded by a foreign foe, basing our conviction upon the terms of the Davidic Covenant to which reference has been already made, and which in the estimation of our Winnipeg editorial writer would doubtless be regarded as an "obscure text." Of course, Britain suffered bombing by the Nazi Air Force and still is suffering from the robomb, but again the Bible refers to the fact in the statement concerning Israel.

"I am with thee, saith the Lord, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee; but I will correct thee in measure and will not leave thee altogether unpunished." (Jer. 30: 11.)

And don't forget that Canada and the U. S. A. are part of Israel and will yet experience the correction referred to by the prophet.

In the dramatic Biblical preview of the great conflict of the ages now about to come to its final end in "the Battle of that Great Day of God Almighty" there is portrayed, long in advance, the rise and fall of empires — the march in due succession, accurately identified, of the great empires of the past, Babylon, Medo-Persia, Greece, Rome (both Imperial and Papal). Our own generation has witnessed the final collapse of the modern representatives in Europe of these ancient monarchical systems just as we have seen the emergence of a unified Anglo-Saxondom in direct fulfillment of the prophetic statements. Following that collapse the Bible stated, 1900 years before the fact, that dictatorships would arise, that there would be ten men with power as kings, and that there would develop a three-fold form of false propaganda propounding evil ideologies that would in the final analysis engulf the world in war. It has been freely admitted in the past and up to comparatively recent times that the basic philosophy of Nazism, Fascism and Communism is exactly similar. Most people are prepared to admit that Nazism and Fascism will be driven out of power politics and that there now remains only Communism, to be regarded as a potential menace to Christian civilization and the democratic way of life.

Once again, turn the light of the Bible on the real meaning of the news from October 25th last and up to the time of writing, November 1st. Remember that the Bible unequivocally declares that this World War will end with "the Battle of that Great Day of God Almighty"; that the scene of the final battle will be the Middle East with its focal point in Palestine and around Jerusalem; that the protagonists will be Israel on the one hand and a great Confederacy of Nations, referred to as a "gigantic power" on the other; that this Confederacy will consist of non-Israel peoples; and that in the last analysis the Israel peoples, Anglo-Saxondom, will be taken by surprise and complain of the deception practised by an erstwhile ally. See Ezekiel 38 and 39 with this in mind, and there is much more.

Think of current happenings!

There was the report made by Prime Minister Churchill regarding the Moscow Conference that while the Big Three were still at one regarding the unabated prosecution of the war

against Hitler, there were points of difference that would necessitate another meeting between President Roosevelt, Premier Stalin and himself; that the Polish Question was not settled and that a Federation of Balkan States was proposed. Remember, such a Balkan Federation added to the new set-up of the European States of the Soviet Republic would be dominated by Russia; and remember, too, that Britain has vital interests in the Black Sea and Mediterranean Areas. Now bear in mind that the agreement reached with Bulgaria, the terms of which are radically different from those made with Roumania and Finland, were obviously dictated by Moscow, and do not in any way compare with the British Prime Minister's statement that "he considered Bulgaria of all the satellite states the most contemptible." It does not lie within the purpose of this article to draw inferences. These statements have not been made with any desire to belittle in any way the magnificent contribution made by the Russian Armies fighting in defense of their own country towards the ultimate defeat of Hitler. But we must be realists, and it is folly to blindly close our eyes to what is taking place, and to the tremendous problems remaining to be solved in the realm of power politics.

I have repeatedly stated that the Bible is the one source of authoritative information regarding the *meaning of things as they are*, and a *perfect guide as to future development*. Let our editorial writer and all who think like him be assured that the Divine Purpose in history is working out (Mr. Churchill has acknowledged this) and that in its development we who are Israel have a definite part to play: a rôle that cannot be fully carried out till all association with non-Israel peoples is finally ended. It may be that we have received another sign of the coming separation in the Chinese crisis which has resulted in the recall of the United States General Stilwell. Be that as it may, the fact remains that we are nearing the climax of the great drama of human history and when the curtain falls on the last scene it will rise again to unveil a new order which will indeed be the literal fulfillment of "the one far off Divine Event" envisioned by the poet, for it will be nothing less than the actual functioning here on earth of the Kingdom of God under the sovereignty and administration of Jesus Christ, the King of kings.



Wolves in Sheep's Clothing

THE following incident, recited by a reader of DESTINY, confirms our Lord's statement when He said:

"Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits." (Matt. 7: 15-16.)

A minister in his Sunday morning service declared how important the Bible is, then followed with the statement that it was ridiculous to think the Bible infallible as did our ancestors. Scientists, historians and infidels, so he said, had picked out and exposed the weak spots in the Bible.

DESTINY challenges him, or anyone else, to prove that there are such weak spots in the Bible, or that the findings of so-called science — when contrary to the Bible — will stand as accurate. The passing of time will always prove them to be wrong and the Bible true!

For a minister to cite the *easily met arguments of infidels* as evidence against the Word of God classifies him as one of the false leaders in Israel.

Life in the Kingdom

By HOWARD B. RAND

WHAT will it be like to live in the kingdom of God on earth when it comes to its full fruition? This is a question often asked by those who contemplate the conditions which will be extant when the affairs of the kingdom are being administered in accord with its laws.

Many are, of course, unaware that the kingdom is already in existence, having been functioning upon earth since it was organized at Mount Sinai, at which time God constituted the House of Jacob as His kingdom (Exodus 19: 1-6). But although this kingdom came into being nearly thirty-five hundred years ago, as yet it has not functioned in accord with the perfection of kingdom administration, nor has it kept the laws under which God ultimately intends the kingdom to function. Is there a way by which we can visualize life as it will be lived under the perfection of those laws in full operation? What will it be like to live under conditions described by the prophets, when nothing can hurt nor harm throughout the entire kingdom?

It is possible to construct a limited mental picture of the coming administration of the affairs of the kingdom. To do so we need but study the requirements laid down by God for His kingdom, analyzing the laws of that kingdom, to arrive at an understanding of kingdom functions. Then, by giving heed to the prophets and their statements regarding the day when the kingdom is exalted above all nations, we will be able to visualize some of the glories of the coming administration of the affairs of the kingdom.

There is no mystery about certain fundamental facts regarding the Divine origin of a people who became the nucleus of His kingdom, and of the great body of law given to them at the time of their organization into a kingdom at Mount Sinai. These laws they were enjoined to administer. These facts are clearly set forth in the books of Moses and in the historical record of the Bible. The difficulty arises when men try to envision perfection of administration and the laws of the kingdom in full operation, for their vision

is blurred by human concepts and present-day imperfections. Much of the difficulty arises also from man's failure to grasp the full scope and meaning of the law and the method by which it is to be administered in the perfected kingdom. Then, too, there is a complete failure in recognition of the type of men through whom administration of the affairs of the kingdom will be carried on, men above the bribery and temptations afflicting so many of those now holding public office.

Now it is impossible to arrive at any conclusion regarding this subject until two fundamental principles are understood and accepted: 1) a recognition of the essentialness of the commandments, statutes and judgments of the Lord as they apply to every human and national requirement, and 2) the need of men being placed in authority who are attuned to the requirements of kingdom administration, for such men will act justly and will be endued with power to detect would-be law violators before crimes are committed.

An analysis of kingdom laws is set forth and available in *Digest of the Divine Law*; * space will not therefore be used here to go over ground already covered. We shall assume the reader is familiar with the fundamental principles set forth in the above treatise regarding the application of the commandments, statutes and judgments of the Lord. The purpose of these laws in operation is to bring man into a right relationship to God and to his fellow men while at the same time providing society with a code of ethical conduct and a standard of living such as to bring justice, equity and peace to all.

Men perform mental and physical labor to accomplish the following purposes: 1) to supply their personal needs and provide for their physical and spiritual comfort, and 2) to exchange with their fellow men the results that accrue from their labor for the production or labor of others. It is through labor that

men are able to acquire property and wealth, while the laws of God furnish protection to a man in his person and property that he may enjoy the fruit of his activities and be free from fear of violence at the hand of those who may envy him through covetousness or desire to take over his possessions. This protection, under the proper administration of the law, is applicable not only to conditions within the kingdom but to the relationship of all peoples and nations to the kingdom.

Primarily, men are interested in securing returns for their labors. Some labor for position and power, others have as their objective money and possessions, while a few labor for the good they can render their fellow men — feeling well paid if this end is accomplished. With it all, most men desire a home and family with freedom to enjoy their possessions and raise their families without fear of want or interference from evil aggression. It is to this end that multitudes have worked and labored, only to find disillusionment in the failure to attain that degree of security for which they have been striving because of our present economy and due to world conditions. It will be only when the law of the Lord is administered that a man's right to an inheritance in the land will be established beyond dispute when no one, not even the government, can dispossess him of that heritage. Thus, under the perfection of kingdom administration, there will come the fulfillment of Isaiah's prophecy:

"And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. They shall not labor in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them." (Isa. 65: 21-23.)

When, under the operation of the laws of the Lord possessions are tax free and a man's inalienable right to an inheritance in the land is established (as set forth in *Digest of the Divine Law*),

* By Howard B. Rand. 248 pages. \$2.00 postpaid, Destiny Publishers, Haverhill, Mass.

the fear of the confiscation of property, through tax sales or foreclosures, will have passed away. In that day men will be free to build and improve their possessions by their labor without fear of being fined for their thriftiness through increased taxation. Thus men will not build and plant or work and labor only to see another take their possessions and benefit through reaping that which he has not sown. With full assurance of security in one's possessions and holdings, men will be confident of a continued prosperity and a guaranteed right in their inheritance.

Man, by nature, loves to trade. Is he going to have this pleasure in the kingdom age? What can be said regarding the ordinary pursuits of business in the coming new order? What of the exchange of goods and services, whether rendered by physical or mental labor? Just how will one trade his goods and services for the goods and services of another?

Today's monetary abuses will pass away, perhaps before the close of the present order, for John clearly depicts judgment upon our present economic structure (see *Study in Revelation*, chapter 19). But is there to be no medium through which the exchange of goods and services may be made? There will be such a medium, but it will not rest upon the insecure foundation supporting the present world monetary structure. It is to be a true measuring rod of our wealth, for our goods and services will be measured in accord with the standard as set forth under the law. There it is stated:

"Thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the Lord thy God giveth thee." (Deut. 25: 15.)

At present the monetary system is anything but a true measure of wealth. The fluctuation in the purchasing power of money, often deliberately produced through manipulation for the purpose of destroying the wealth and holdings of the many in order that a few may be enriched at the expense of the many, must cease. This evil will pass with the coming of the kingdom age, for a medium of exchange will then be established to serve as a standard for measuring the wealth of the people. And as wealth increases there will be a corresponding increase

in the stabilizing medium, assuring a corresponding price level and thus doing away with the violent fluctuations responsible for periods of inflation and deflation.

We can hear men, steeped in the present-day economy, saying, "How can these things be?" But there are those whose vision, unhampered by being personally enmeshed in the Babylonian system of Mammon, is beyond and above the present circumscribed limitations imposed upon men through the economic practices at present coming to judgment. Until men see the vision of things to come, their outlook will be so restricted that it will be impossible to comprehend the significance and meaning of the law of the Lord in operation, particularly in its economic phase of fulfillment. Jesus had in mind the blessings of economic security that would accrue to men when instead of seeking food, clothing and shelter by serving Mammon all these things would be given to them if they would seek "first the kingdom of God, and his righteousness (*i.e.*, His laws)," then men would not need to be anxious for the things of tomorrow.

God is calling our nation to leave the cause of all our economic ills, which call we must heed in order that the mists may pass, enabling us to see the blessing that will be ours under the new order and escape the evils of the present:

"Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." (Rev. 18: 4.)

Meanwhile all that it is possible for us to do is to throw light on the perfection of a coming system of economic wellbeing under the operation of the law of the Lord, for the present-day economic evils with their fluctuations of prices and resulting disastrous effects upon men are definitely destined to pass away.

When men are secure in their possessions, and all property (both personal and real) is free from taxation, and an equitable, just medium of exchange is established under an economy in which violent fluctuations in prices have been made impossible, the way will open for men to truly enjoy the fruit of the labor of their hands. And because the taking of interest is forbidden, men will invest in business activities and receive dividends in accord with the increase. This increase

will come as the result of the elimination of the conditions where confiscatory taxation and the resulting decimation of earnings under the burden of interest-taking now destroys profits.

W. J. Cameron in *The Economic Law of the Lord* states:

"... this law which absolutely prohibits interest or the increase which is called usury, comes from the same divine power which practices increase all the time! We make dead money artificially yield a paltry 3 or 4 or 5 per cent — not that the money yields it, the borrower does. But God's increase — did you ever count that? The Lord Christ once touched upon it; speaking of God's interest which He pays to men, Jesus said that in some instances it was 'thirtyfold, some sixty, some an hundredfold.' And that is not 30, 60 or 100 per cent, but 3,000, 6,000 and 10,000 per cent. And because we reject the living system of 10,000 per cent increase, for our dead system of 5 per cent, here we are!"

What of individual aspirations and desires? The feeling of frustration is experienced by multitudes who today find their best-laid plans and purposes often defeated. Job expressed it well when he said:

"Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground; yet man is born unto trouble, as the sparks fly upward." (Job 5: 6-7.)

Many young men and women have prepared for a life's work only to have all their plans miscarry through conditions and circumstances completely beyond their control. Disappointment and disillusionment have come to others who dreamed of reaching unto starry heights only to find they must walk life's path in the way of the lonely. Job was right, yet it should be a consolation for those who suffer today to know that the birthright of trouble is confined to the present world order. With the establishment of the perfection of the kingdom, the controlling factors responsible for affliction, trouble and sorrow will forever pass away. God's people will then be able to reach heights of perfection in attainments that even the most successful are unable to achieve today.

Complete and impartial enforcement of the law of the Lord will bring the establishment of equity and justice to all, but apart from these blessings will come the complete eradication of all sickness for, as promised, the keeping of all the law will bring the fulfillment of the blessing:

"And the Lord shall take away from thee all sickness." (Deut. 7: 15.)

When we compute the millions spent each year to fight disease, plus the cost of hospitalization and medical services, with the amounts spent for all kinds of remedies, an enormous sum as well as energy is being expended to pay for our national violation of the Divine Laws of health, the keeping of which would remove all this evil and sickness from our midst. In the kingdom, under its restored administration, disease and sickness in all its many forms will be completely eradicated, "root and branch. The blessing which will accrue to our nation from the restoration of the law from the standpoint of sickness alone will be a boon to our people and bring relief to the millions who suffer today.

What of crime and the suppression of evil under kingdom administration? Isaiah informs us that in that day:

"I will . . . make thy officers peace [gentle], and thine exactors [taxers] righteous. Violence shall no more be heard in thy land, wasting nor destruction within thy borders." (Isa. 60: 17-18.)

How will this be brought about? It will come to pass as a result of the restoration of the Divine administration under the type of administrators who will come to office to handle kingdom affairs. These administrators will be men and women whom God has been preparing for this task and who will be inducted into office at the time the marriage supper takes place. They will be those who, having overcome all things, will be given authority over the affairs of His kingdom.*

Under our present system of jurisprudence a crime has to be committed before a man is considered guilty and then the law seeks to apprehend the criminal. The victim, attacked by the criminal, has suffered and now the one responsible is brought to justice, but this in no way eliminates the results of his attack. This is because a man today is not guilty, no matter what he may be thinking or planning to do, until, through overt act, he has broken the law. Jesus gave us the rule under which the criminal will be judged guilty before he will have an opportunity to commit a crime. He said that the law written upon the tables of stone were to be written into the hearts of the people and He declared that in the

sight of God the heart's desire, when evil, made a man guilty even though the opportunity had not been presented for him to carry out his intentions. In the kingdom age judgment will be meted out to those who in their hearts desire to do evil and are only prevented from doing so through lack of opportunity.

The men and women, those who have immortality and reign and rule with Him in the kingdom, will have such mental perception that the moment a man thinks to do evil he will be apprehended before he has the opportunity to carry out his intentions. Thus it will be impossible for anyone to be hurt or harmed in the kingdom by the acts of those who might be criminally inclined. Under the rigid rule and administration of the law of the Lord, with men in office who are above all temptation and bribery and are gifted with the ability to know the thoughts and intents of the hearts of the people, righteousness will be established. As with Him of whom Isaiah is speaking, so with those who will reign and rule with Him:

"He shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked." (Isa. 11: 3-4.)

With men in office endued with this power to judge the people there will come the fulfillment of the promise made to those who as overcomers come to rulership in the kingdom:

"And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father." (Rev. 2: 26-27.)

Peter furnished an example of the type of judgment that will be rendered when the kingdom laws are in full operation. Ananias and Sapphira undertook to testify falsely and deceive Peter regarding their possessions. Peter knew their thoughts and both paid for their endeavors to deceive the Holy Spirit by falling down dead at the apostle's feet in accord with his judgment upon them for their sin. The result was that fear came upon all those who saw and heard, for no one else dared repeat the evil that Ananias and Sapphira thought to do.

Petty larceny to the major crimes of robbery and burglary afflict our present civilization while the victims suffer losses that run into the millions. It is difficult to guard against all those who are potential criminals. Doors are locked and barred while expensive measures are taken to guard property and possessions from the thief.

In the kingdom age it will not be necessary to have locks and bars, for stealing — in all its forms — will completely disappear. A thief could not hope to conceal his crime even though it were but mental and in the formative stage, for upon planning to steal he would be apprehended. The penalties are so severe that men will fear to think to break the law for they would be judged as though the crime had actually been committed. What can be said of stealing is applicable to every other requirement under the law as it will be administered in the kingdom. Men, women and children will be free to go and come anywhere in the kingdom, with a degree of confidence of their personal safety that surpasses anything we know today.

In the inception of kingdom administration there may be a few foolhardy individuals who will try to deceive those who have charge of the affairs of the kingdom, but a few such judgments as rendered by Peter will make men fear to think or do evil, for with a rod of iron the law will be enforced and men compelled to refrain from breaking that law.

"They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord, as the waters cover the sea." (Isa. 11: 9.)

In the day when Israel, His kingdom people, arise to their great calling, turning to the Lord with all their hearts, the day of their glorification will come. As a result Isaiah foretells:

"The Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising." (Isa. 2-3.)

A period of great and glorious prosperity is to follow this national spiritual awakening when Israel returns to the Lord her God and His glory is seen upon her. Then and *then only* will come a true period of postwar prosperity made possible in the spiritual awakening of Israel to the need of doing what God requires of her. The prophet Isaiah paints a picture of wealth flowing in that day to Israel from all lands

* See *The Invitation to the Marriage Supper*, DESTINY for August, 1944.

with nations serving her, for from Israel unto all peoples and nations righteousness will go forth as brightness and salvation as a lamp that burneth (see Isaiah, chapters 60 to 62).

Isaiah, contemplating the glory of the coming of the Lord, exclaims:

"Oh that thou wouldest rend the heavens, that thou wouldest come down. . . . For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him." (Isa. 64: 1-4.)

The very heavens which Isaiah longed to see rent are yet to open as the greatest of all triumphant processions wends its way earthward. John vividly describes that coming event:

"And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS." (Rev. 19: 11-16.)

Here is depicted the "Coming One" who will bring to an end war and strife with all its ravages as He restores the full administration of the law to His kingdom. This will become a reality after the defeat of His enemies and the enemies of His kingdom. This is none other than Jesus Christ who in accord with the angelic annunciation to Mary is to receive from God the throne of His father David when He returns to reign over the House of Jacob forever (Luke 1: 32-33). What a triumphant procession that will be as the Lord returns to earth in accord with Enoch's prophecy:

"Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all that are ungodly." (Jude 14, 15.)

He will then carry out His mission:

"The government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God,

The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this." (Isa. 9: 6-7.)

Then righteousness shall go forth from Zion and salvation from Jerusalem, the capital of the kingdom, and the nations shall go up to that city to "Worship the King, the Lord of Hosts, and to keep the feast of tabernacles." (Zech. 14: 16.)

Not only will the righteousness of the law be established under the administration of our Lord but the deserts will blossom as a rose as perfection develops in every sphere of human activity and in nature as well. A rising tide of prosperity will sweep over the earth, bringing to pass Isaiah's declaration regarding Israel that they:

"Shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. . . . For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations." (Isa. 61: 4 and 11.)

While there will be perfection in matters of administration, with healing for the land, so also there will be crops in abundance:

"Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed." (Amos 9: 13.)

Above all this material progress and expanding prosperity, made possible through the utilization of the blessings destined to be man's resulting from interesting discoveries of new sources of power in the kingdom age, there will be added the spiritual attainments that will follow as the result of the outpouring of the Spirit of God upon His people. It will be only as a result of the changed spiritual aspect that men can be trusted with the tremendous power and increased prosperity that will come into their hands. Ezekiel prophesies of that day when Israel awakens to true spiritual values:

"Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out

of your flesh, and I will give you a heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and keep my judgments, and do them. And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God." (Ezekiel 36: 24-28.)

Isaiah has this to say of Israel:

"And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away." (Isa. 35: 10.)

For those who today sorrow, mourn and suffer, the promise to them is:

". . . God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain: for the former things are passed away." (Rev. 21: 4.)

It is difficult to enlist the average Christian's interest in these coming blessings of kingdom administration. There is much in the Bible pertaining to the day when wars shall cease, and when the glories of a life freed from fear, want and trouble will be the lot of mankind, yet many are so concerned over the cares of this life they have no time for studying Scripture.

Is Jesus Christ coming again? To many, such a thought is absurd, even those who are leaders in the Church refuse to believe or teach the possibility of such an event. And yet, not only have the prophets made the triumphant return the important climax to the present world order, but Jesus Christ Himself has set forth *the fact of His return in no uncertain terms*. He is the "Coming One" who will execute vengeance upon His adversaries and in the might of His power destroy the enemies of His kingdom as He takes over the affairs of the kingdom and, as King of kings and Lord of lords, out of world chaos brings order and peace.

Jesus addresses a message to the faithful few who are awaiting that coming as they watch the fulfillment of the many signs by which the approach of the day was to be known.

"And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." (Luke 21: 28.)

We are of that generation in the midst of which are the few who will give heed to this warning and it behooves those, who are to secure the benefits of having watched, to make sure they are to be numbered among those Jesus calls blessed.

A World at Sea

By W. C. NABORS

December 4, 1944

IN A RUNNING FIGHT at sea the maneuver is as much a part of the fight as the shot. One cannot understand the battle by appraising only one single shot; its importance in relationship to the fleet as a whole, and its timing within the events of the battle, must be considered.

Today the world is at sea. The nations have been maneuvering for position. Our study of prophecy has pointed out this maneuver and more recently presented the timing in an effort to "call the shots" in advance. The maneuver has followed the pattern of prophecy. The shots have been timed exactly on Biblical chronology. We should now appraise them in relationship to the national fleets in this world battle among the nations in the sea of human relations and world governments.

Russia is now waging full scale war against the Anglo-American world in the political arena. Her heavy artillery in this field is her propaganda through the underground, which is now coming into the open. This political warfare will merge into an open shooting-trigger-blitz (probably undeclared) within the 100 days following November 24, 1944 and not later than its terminal date, March 4, 1945.

The above picture is clear to those who watch the maneuver and the shots (events) in the light of Bible prophecy and Bible chronology. Our last appraisal of the news was presented in *DESTINY* for December under the titles "News Confirms Prophecy Again" and "The Separation," written November 6, 1944. To analyze the world battle picture it is now necessary to observe the maneuver and events and bring them up to the date of this present article.

First, we take note of the re-election in which American voters chose to continue their administration of government for another four years. In so doing they declared themselves against isolationism and in favor of a foreign policy for this nation to take its responsibility of leadership among the nations of the world, whatever the cost. Whether you like the individuals

elected or not, this *national program* is in full accord with the position foretold for the coming period.

From previous studies and charts we noted that November 6, 1944 was the *mean* terminal date marked by the cycle of perfection for the Russian policy. The day before in her government newspaper, *Izvestia*, Russia had suggested the assassination of Governor Dewey on the day before our election but on November 6th Lord Moyne, the British Minister in the Middle East, was assassinated in Cairo by members of the Stern gang of Palestine. The news reports indicated that the assassination was not personal but directed at the British Empire because of policies advocated by and through Lord Moyne for the Middle East, particularly Palestine. One is reminded of the magician who calls attention to his right hand while he performs the trick of magic with his left.

On the 6th Premier Joseph Stalin pointed to Japan as a nation guilty of aggression, thus declaring the perfection of the Russian policy in relation to Japan (see Chart 33). By the terminal date of desolation from the Russian-Japanese Neutrality Pact signed April 13, 1941 (see Chart 35), which was November 11, 1944, the Japanese replied by calling the Russians the aggressor. This writer submits that when each of two parties of a neutrality pact accuse the other of being the aggressor the result is the desolation of the neutrality pact as indicated by the chart and article which interpreted the nature and timing of these future events.

The heat on Japan was increasing. Remember that four and a half months of negotiations between Chungking and Communist North China collapsed and the Communist delegates returned to Yen-an in North China early in October. Let's check events leading up to the collapse: Mr. Wallace's visit July 2, 1944; Madam Chiang showed up in Brazil July 13, 1944; Mr. Nelson's party arrived in Chungking September 6, 1944 (first trip); Madam Chiang arrived in the United States "for treatment" September 11, 1944. On September 13, 1944 Presi-

dent Roosevelt said the aim of the Quebec Conference was "to get the best we can out of the combined British and United States war efforts in the Pacific and in Europe," and added that "in consonance with the situation in China, the Pacific and Europe . . . we are co-ordinating our efforts with those of our allies, particularly the Chinese and Russians." China is Russia's indispensable partner in an Eastern Block of nations.

General Stilwell's removal was announced October 28th. Following this maneuver, Chinese troops who for six years had been blockading Communist forces in Yen-an Province were shifted to Kweilin against the Japanese. Reader, what is your logical conclusion?

Now to the important point. On November 10, 1944 the Communist Chief from Yen-an returned to Chungking. Ten days later Chungking reported a cabinet shuffle designed to satisfy Communist China.

Chart 36 presents three world movements for our consideration as cause, effect and result. *Cause* is the test presented to Israel by Russia's organization of a federation of nations under the banner of Communism designed to obtain world domination by force. *Effect* is to uncover her objectives of desolation, or plan, to "destroy Israel from being a nation." *Result* is war to the utmost as the world desolation group is opposed by the Israel nations under Anglo-American leadership in defense of freedom. The ultimate result is complete victory for the latter.

A study of the events of the test to Israel to begin October 26, 1944 has already been presented. Note November 14-15, 1944 is the lunar measure of this test from the initial date of the German-Russian War. Preceding this date (November 14-15, 1944) Mr. Churchill, following his report to the House of Commons in which he covered the Quebec and Moscow Conferences, had moved to France for a conference with General De Gaulle and his Foreign Affairs Advisors. News accounts were telling us of the organization of an Eastern Block of nations under Russian domination and of a Western Block under the Anglo-Ameri-

can nations with France the indispensable partner in the Western Block. The crisis came with France on November 14, 1944. The De Gaulle government had ordered the Communist Underground in France to turn in their arms and the Communists had defied his government. On the 14th General De Gaulle was invited to Moscow. Immediately the invitation was accepted and the participation of France in the Western Block collapsed. On the 15th Mr. Churchill told Commons that extremely heavy fighting will certainly last for a good long time. Here is the intercession indicated on Chart 35. Later, while the French-Moscow visit was pending, the French Foreign Minister M. Bidault on November 21, 1944 said his country would never join an exclusive Western European Block and referred to the French visit to Moscow as essential for the future of France and — the world. The same day, November 21, 1944, our General Eisenhower vehemently warned that "to get peace we have got to fight like hell now."

On November 23, 1944, the third day perfected from November 21, 1944 (see last paragraph and Chart 33 in "World Pictures," written August 30, published in *DESTINY* for September), Mr. Churchill hailed the U. S. forces as the strongest in the world.

On the same day news came that Mr. Stalin had appointed General Voroshiloff Commander-in-Chief in the Far East.

Viewing these events in their prophetic setting, both the maneuver and shots become clear. Russia at every turn is winning this political war and each step is one which fulfills prophecy.

The political heat turned on France to produce the above result is seen in the broadcast of Heinrich Himmler and its significant indication that Hitler and Goering, regardless of their whereabouts, are victims of a Communist clique evidently perfected within the ten day period to which attention was called on page 280 of *Prophecy on Parade*.^{*} We must conclude that German affairs have been and are being directed by Himmler, who has openly declared himself favorable to Russia (see page 277 of *Prophecy on Parade*). The invasion of Normandy set the stage for the collapse of Hitlerite Ger-

many and the test period that followed brought about a Hitlerite Germany, though unannounced at the time. This may well account for the added resistance thrown against our forces in western Germany and the failure of even a Russian effort to drive through Poland.

Turn to page 264, Chart 30 in *Prophecy on Parade* and note that November 21, 1944 is the terminal warning date to Ephraim from September 17, 1944, which was the end of the Second Quebec Conference.

Russia's Plan Becomes Clear

News of November 24, 1944 revealed the Russian plan.

All the while, preceding this period, the "most urgent and burning question was, of course, Poland" as Mr. Churchill had reported of his Moscow Conference. This burning question scorched on November 24, 1944 when Stanislaw Mikolajczyk, Premier of Poland (London government), resigned. Russia appeared to have won the battle in this political war. The Anglo-American world still waited in vain for her help against Germany on the eastern front but, alas, Hitlerite Germany was now Hitlerite Germany and Russia's Red Army remained on the edge of Warsaw where she was when Normandy was invaded! Are both German and Russian armies now being directed by a single command? All Russian efforts had been as declared: "Russian policy will be for Russia."

At long last the Russian policy, stated January 4, 1942, became clear as day as it is now put into action on the field. This policy was to become perfected November 24, 1944 as indicated by Chart 33 published in *DESTINY* for October, 1944.

Two headlines in the newspapers of November 25th told the true story, though in diplomatic language: 1) the United States, Britain and Russia had agreed on a general blueprint to be followed in administering Germany after the war; 2) Mr. Krug, Chief of our War Production Board, ordered double output of ammunition.

Cutting through the diplomatic camouflage, this means that the Anglo-American nations have agreed that they cannot agree on any basis of world security with Russia.

Never before in the world's history has any nation waged a greater war of political aggression than Russia is now waging in the nations of Europe and Asia. Hitler's greatest successes,

before actual war began on September 1, 1939, were but those of a novice in comparison.

Here, doubtless, is the explanation of such recent events as

- 1) Belgian unrest.
- 2) China's war failure and government changes.
- 3) Trouble in Italy's government.
- 4) Delay of the Big Three meeting.
- 5) Reorganization of the Iran cabinet.
- 6) Federated Yugoslavia, with its demands for Greek ports on the Mediterranean.
- 7) Abandonment of our reconversion of industry.

Many others could be listed. They appear every day and involve every nation in the world to some degree.

This writer believes the crisis will come next spring between March 4, 1945 and April 23, 1945 and suggests that the three terminal dates indicated by the number of desolation on Chart 36, December 14, 1944 to January 19, 1945, be watched carefully for the wide open break.

* * *

IF THE READER is willing to follow carefully the detailed study now presented, he can gain a glimpse into the pattern of the future and check its value with the Bible record and against past interpretations.

January 27, 1945 is the lunar terminal date of blessedness from the beginning of the German-Russian War. The meaning here is the time in this world conflict when the first ("moonlight" †) move to bring real world peace begins to take the form of blessedness to Israel, which is Israel's national salvation from her enemies and restoration to her inheritance of world rule in the Kingdom of God on earth. In other words, it is the beginning of events which lead to enduring peace. This is to come about by and through ultimate victory in battle over those nations grouped together in a plan to destroy Israel from being a nation (Psalms 83: 3 & 4).

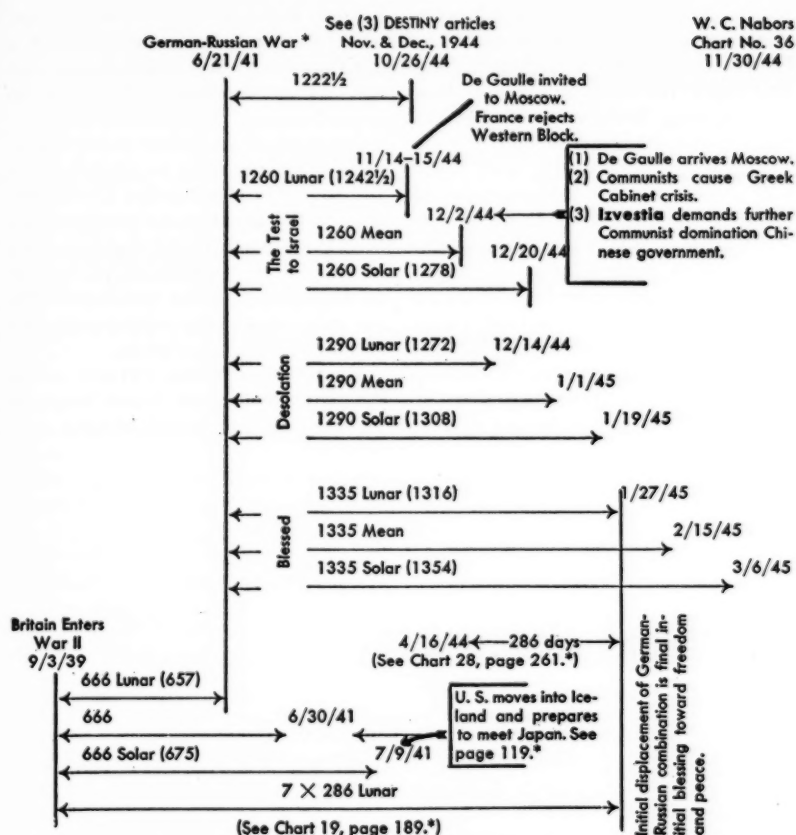
Hold this date and its meaning in your mind until we can present another chain of evidence bearing upon the same period.

There is a complete pattern of Bible chronology to reveal both the story and the timing to those who watch through the sure word of prophecy.

Ezekiel 38 is directed to Gog of Magog, the chief prince of Meshech and Tubal. Refer to the footnote in the

† See "Pattern of Fulfillment," opposite front cover in *DESTINY* for May, 1942.

* By W. C. Nabors. 292 pages, 37 charts, cloth bound, completely indexed. Page size, 6 x 9 1/4. \$3.75 postpaid. Destiny Publishers, Haverhill, Mass.



* In "Prophecy on Parade." For other connections see also Charts 23, 24, 12, 16, 19 and pages 102, 118, 171, 189, also chapters 10 and 24.

Scofield Reference Bible and read the following:

"That the primary reference is to the northern (European) powers headed up by Russia, all agree. The whole passage should be read in connection with Zechariah 12: 1-4; 14: 1-9; Matthew 24: 14-30; Revelation 14: 14-20; 19: 17-21. Gog is the prince, Magog his land. The reference to Meshech and Tubal (Moscow and Tobolsk) is a clear mark of identification."

Now note that the date of the copyright of the Scofield Bible is 1909, so this must have been written five years before even World War I began.

Remember that 1909 is the date of the great step of the Pyramid — the Bible in stone which presents the chronological history of Israel and conforms both to the story of the Bible as told by the prophets and the history of the nation. This great step or great uplift of Israel is the date when God caused this servant to so widely reveal the identity of her final enemy and the secrets of mass production to play so great a part in her defense. The secret of mass production came through

that great man, Mr. Henry Ford, recognized the world over; a man selected of God for a world position and task of great importance, for the ability of the Anglo-American world today to challenge aggression and brutality is due, in a material sense, to her knowledge of production that leads all the world.

This same 38th chapter of Ezekiel tells of the attack by Gog (Russia) upon God's people (Israel of the Anglo-American identity).

When Germany moved in Europe, Russia moved in co-operation through eastern Poland, but note Ezekiel's statement to her from God: I will turn thee back, and put hooks into thy jaws [verse 4], and I will bring you to My Country, so that the nations may recognize Me. (See page 172, *Prophecy on Parade*.)

This is to come about as the story is unfolded in one continuous chronology. The German-Russian War is the hook in the jaw that turns Gog to the place of the final battle — "My Country," Palestine.

Britain entered World War I at the terminal date from the captivity of the seven times correction to the possessors of the Administration of the Kingdom.

Complete (7) desolation (1290) thereafter marked her entrance into World War II.

Exactly 666 (number of the beast) days lunar from Israel's entrance into War II marked the German-Russian War to clearly identify Gog and the hook used for the backward turn, also to identify and reunite Israel. See chart herewith and note how the entrance of the United States into this war is revealed.

This is why we can take this event and this date as our starting point for the measures shown in Chart 36.

First comes the test to Israel as Russia's "sphere of influence" reveals her plans for world domination. This test causes Israel to prepare for a war of defense to the end.

"Victory is inevitable," as Mr. Roosevelt says, because Victory is mandatory. And here is how national salvation comes. Turn to page 189 in *Prophecy on Parade* to Chart 19, written November 14, 1942 — over two years ago. Here is shown the complete (seven) displacement of Israel's enemies. Seven is the whole or all of them in the seventh, "all in one" under the leadership of Gog (Russia) which begins in moonlight view in world events on January 27, 1945. This is exactly the day which Chart 36 indicates as the lunar ("moonlight") blessedness or national salvation promised Israel according to the prophets.

God's plan for the national salvation and restoration of Israel is through the destruction of her enemies and His termination of their right to any part in world government. This is to be accomplished only with God's help — requested by Israel and recognized by all the nations of the world.

"The Coming July Crisis" (see Chapter 10 in *Prophecy on Parade*) which brought the United States into Iceland and to the point where our Commander-in-Chief informed us that "We are engaged" can now be seen as the result of the war which marked the beginning of our participation indicated by the mean and solar terminals of the same measure. This was brought about by Russia's entrance into War II. We should now see that it was to involve Russia's attempted world desolation through planned deception to take the form of "protective spheres of in-

fluence" and produce the inevitable clash. Ezekiel describes this clash as the time when Gog is brought to "My Country," when "You will come against My People Israel" (see Chapter 24, *Prophecy on Parade*). The German-Russian War was the hook for Gog, but it was also the cause of reunion of the two leading branches of Israel for their defense against Gog.

When we thoroughly understand the world events and their meaning which took place between the lunar and solar terminals, June 21, 1941 to July 10, 1941, we can then intelligently anticipate world events between the lunar and solar terminals, January 27,

1945 and March 6, 1945. At this point refer to page 261 in *Prophecy on Parade*, Chart 28, and make notation showing that April 16, 1944 plus 286 is January 27, 1945. Study connecting events and observe the pattern.

This writer believes that such study and analysis is what God expected of His servants when He instructed them to watch! By so doing, the servant would be led into a knowledge of Divine guidance of world affairs and brought to a faith in the reality of God, based on a logical, common sense Bible interpretation. It also produces a security and stability greatly to be desired in a world at sea as we do our utmost

in our individual war assignments.

Remember, please, that passing a crisis does not result in immediate and instantaneous peace and return to normalcy.

Remember also that world conditions will never return to anything, but will steadily move forward toward the order which is to become the Kingdom of God on earth in full fruition. This is an orderly procedure in human affairs under Divine guidance after the miraculous intervention and protection at the time of crisis.

Continued watching will soon reveal the pattern of world events from the spring of 1945 to the fall of 1953.

Apes and Peacocks

In the accounts as given in both I Kings and II Chronicles we are told that all the drinking vessels of King Solomon were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold. There were none of silver. Then follows the statement explaining why he was able to do this:

"It was not anything accounted of in the days of Solomon. For the king's ships went to Tarshish with the servants of Hiram: every three years once came the ships of Tarshish bringing gold, silver, ivory, and apes, and peacocks." (II Chron. 9: 20-21; see also I Kings 10: 21-22.)

It is evident that the writer intends to convey in this statement the information that Solomon was in possession of an abundance of things as a result of his navy bringing metal and ore from distant lands. But why does the writer list three things: gold, silver and ivory — then mention apes and peacocks, when there is no record in the Bible or elsewhere of such being brought in abundance to Solomon's kingdom? It is strange that when the ships are particularly mentioned as bringing gold, silver and ivory for the king's use, that monkeys and birds should be named as making up part of the cargoes. Is there a possible solution to this enigma? We believe there is. Solomon imported four important metals which he used extensively, besides the ivory. Two of these metals are mentioned by name, gold and silver. The two others were definitely used in the great castings of the Temple and are not mentioned separately by name but the resultant metal through combining these two is named. In the combining of the two Solomon secured the abundance of brass used in constructing the brazen sea and the two great pillars in the Temple. These two metals were tin and copper.

Why does the narrator mention apes and peacocks when he purports to be giving the source of the material used by Solomon in fashioning the things he made? Can it be that apes and peacocks have a meaning other than

the monkey and bird to which they ordinarily refer? Is there anything compatible with such use in modern metallurgy to describe ore other than by the name of the metal itself?

If our modern civilization disappeared, and a new civilization should arise centuries later, and men of that later civilization discovered a list of the cargo of an ore-carrying vessel — what would they think of the volume of "pigs" transported week after week in vessels supposed to be used exclusively for transporting ore and metals? They would be unable to solve the problem until they should discover that "pig" was a name applied to iron before it is refined. The iron is cast into "pigs" and each pig weighs about 100 pounds; hence the well known name today — pig iron. The trade refers to it as "pig," often without using the word iron in conjunction with this name.

Now the ships of Solomon went to Tarshish and it was in the isles of Tarshish that Solomon secured tin and copper. Can it be that apes and peacocks were a colloquial use of trade names applied to these ores? Before us as we write is a piece of copper ore. It is beautiful in all its brilliant colorings and resembles the colors of the peacock feathers, which name could very appropriately be applied to it. Could this be the "peacocks" which Solomon's ships brought to his kingdom? Some metallurgist may come forward with a reason as to why the name ape might be applied to tin ore, but the fact that the account, as recorded, purports to tell us of the ivory and metals used by Solomon and the reason for their abundance would indicate that the terms apes and peacocks are used in the same way in which we use the word pig as a trade name for crude iron today. Neither tin nor copper are mentioned by name, yet both were metals Solomon had to use in great quantities. This lends strength to the theory that they were called by another name. The color of certain copper ores readily accounts for the name "peacock."

Looking Backward and Forward

WHEN you look at America as she lies outlined and firm upon the curvature of the globe, and then look at her sister hemisphere to the east, you begin to understand what the geologists have been telling us, namely, that if you would know the reason for the peculiar character of the eastern coastline of America, look at the western coastline of Europe and Africa.

Note how the high shoulder of South America fits under the armpit of Africa. The Gulf of Mexico and the Caribbean Sea might well be the western half of that other sea which once rolled where Sahara now heaves its waves of sand. Labrador on this side with the British Isles on the other seems to fit into the niche which we call the North Sea. What the geologists would suggest is very clear to the ordinary observer.

Many have noted quite other likenesses in these two halves of the world — likeness in life and customs. The pyramids of Egypt may be found in their apprentice stage in Central Amer-

ica. The most ancient known American names have been found in Africa and India, though whether they existed in America first cannot be said. Customs, beliefs, attitudes which speak of kindred civilizations engage the research of men whose work will make more noise in the world a half century hence.

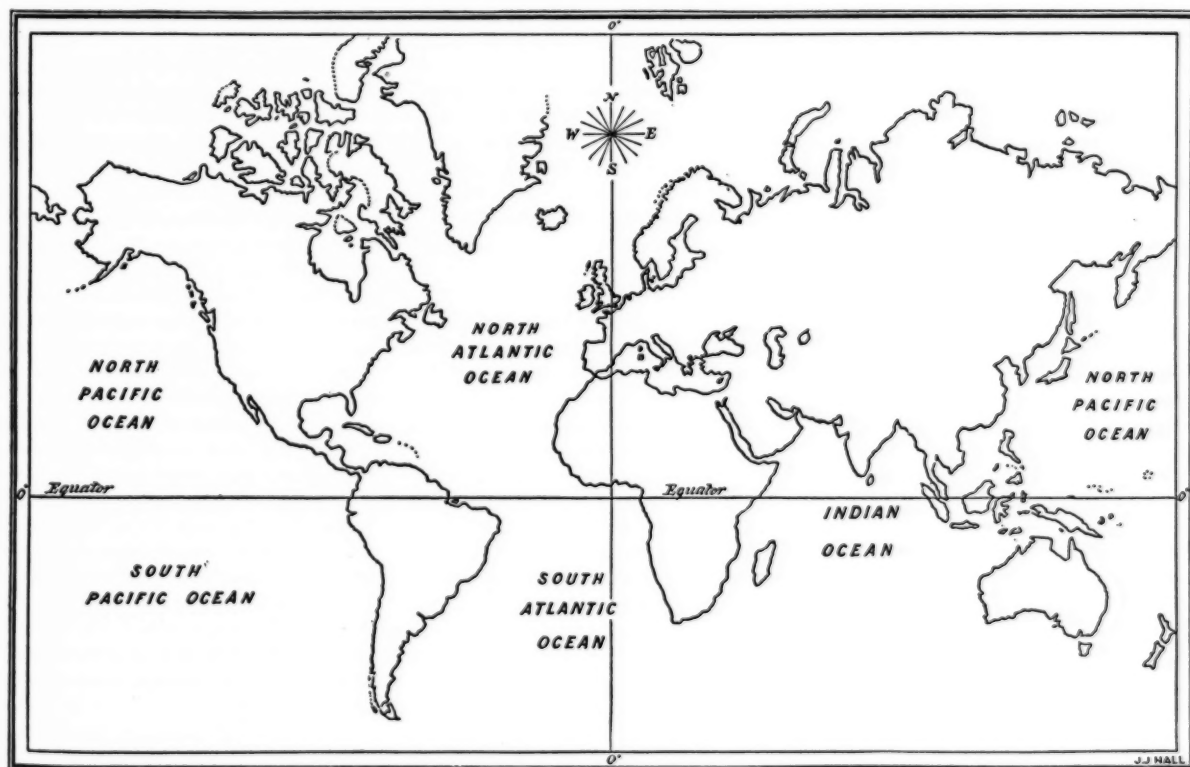
It may be that if we were able to start at the earliest stage of all we might have to say: "If you would understand the race movement and development, you must start with ancient America." But with the present state of general knowledge, we must begin at an intermediate point in history and say: "If you would understand America, you must start somewhere in the ancient East."

Just as the coastline of America speaks of coastlines in the other hemisphere, so do the American people presuppose a people that preceded them, whose sons and heirs they are. The one is explained by the other. True, *we can live without this explanation* — we can plant and reap and breathe

and die. But that is to live in a child's world all our days. And normal children grow up. They ask questions. They want to know how the world came to be as it is. They want to know whence they themselves came and who they are.

Do the American people know who they are? Or whence they came? Or why they are here? Some of them do. Some of them have fitted the coastlines of the past into the coastlines of the present as scientifically as the geologists have shown how the eastern line of the western hemisphere and the western line of the eastern hemisphere were once closely fitted, or separated by no more than a rivulet. These Americans know who they are, and whence they came, and what they came here to do.

There are two ways of finding this out. One way is to start at a point in antiquity where the people who most attract you lived — the people who seem to answer most to your best self, not only in thought but in customs of living, and in their whole outlook on life. Choose them, then ride on through



history with that people. Follow them along the steep ascent of the centuries. And see at what point you emerge with them into this modern day — who you would be and what you would be if you were of that people.

It is an advantage to start far enough back. For if you go back only a little way you become tangled in a maze of names. Here is a family that originated in Vermont. With the development of the country the children scattered, and now one is a Hoosier, another is a Texan, another is a Tar Heel, another a New Yorker. Do these names mean anything as to the origin of these people and their essential nature? Nothing whatever.

Well, suppose we go a little farther back than Vermont. Suppose we go to the land and the people that, by virtue of our early Christian training, are known to most of us. Suppose we go back to Israel — that old, old nation with whom we have contact through every Bible in the land, through the association of a hundred family names, through our hymns, our language, our figures of speech, our very morality, our laws, and the whole bent of our minds. To some it would seem an irrelevant choice to pick old Israel as our starting point — why Israel? And yet, when we think of the daily likeness we bear to Israel in such ways as we have just enumerated, it gives us the feeling that this ancient nation may not, indeed, be so alien to us or so far away as we might hastily think.

You have only to suppose now that the family of Israel behaved like the Vermont family of whom we have just spoken. The Israel children scattered here and there through the world. Some of them became German, some Bohemian, some French, some Scandinavian, some British, some Dutch, some American. Here they come — all men of Israel — under a dozen names!

In that case, do the names mean anything? Do they tell us anything of basic origins, natures and capacities? Nothing whatever. There is no greater hoax on earth today than the great mass of national names which obscure the greater fact of racial origin.

It would be a most interesting exercise for you to assume that you descend from Israel, and setting yourself down in the time of Abraham, say, proceed to march with Israel down the centuries and see where you would emerge, and what you would be, in this year 1945. Of course, some people

would name you after the land where you happened to be born, but you would know better; you would say: "No, I am a man of Israel — that's my line and that's my descent. I come from those people. It is not the land of my birth, but my blood, the whole bent of my soul, that tells my ancestry and descent."

That is one way to do it. "Yes," says one, "but why not begin with something more likely? Why begin with something so unlikely as Israel? I am not a Jew and therefore I know beforehand that I could not emerge as a man of Israel no matter how hard I assumed it or how faithfully I followed their descent."

Your question shall be answered presently. But your conclusion, sir — your conclusion is not even half right. Do you know that the great multitude of the men of Israel are not Jews at all — just as the multitude of Americans are not Vermonters? You might very well emerge from your experiment a man of Israel, without being a Jew. In fact, Israel emerged from Palestine centuries before the Jew did.

There is another way of accomplishing this quest. Not by selecting a point in antiquity that appeals to you but by starting at this present moment where you are and following the trail back. No matter who you are — even if you came over in the *Mayflower* — you will soon find the trail leading you overseas. It leads many not *through* but *around* the British Isles to some spot in Europe. And that is a point worth noting, for those who came to America by way of the British Isles we call Anglo-Saxons, but those who came direct to America from the same localities that produced the pre-English Anglo-Saxon elements we may call Germans, Italians, Scandinavians, Dutch, etc., etc., according to the land of their birth. And yet all these latter classes come from the same people who, mingling in the British Isles, made up the Anglo-Saxon people. So what are they? They certainly are all the same people. But they will never quite understand that until they find their unity somewhere farther back.

Where did the people who became the Anglo-Saxons come from? From where — undoubtedly — you came from. In the fifth century the Angles and the Saxons came straight across from the continent — sailed from lands straight east from what is now England, but then was known as

the Britannic Isles. In the eighth century the Danes came down from the North. In the tenth century the Normans came up from the South. Add many an earlier and many a lesser movement — the Phœnician movement into Cornwall after tin; the Milesians from Spain into Ireland (although they came from much farther away than Spain originally); add those peoples who worked their way west by the Mediterranean Sea, or came overland through Europe, and you have many strange names but underlying identities that proclaim them all the same people. Do this, and you will find that, so far as coming into America is concerned, we all came from the same places and the same people. Some of us came from those who mingled together in the Isles. Others of us came from the same original groups, but who postponed their mingling a thousand years and came to mingle in America.

So, in our first leap across the sea, most of us find ourselves neighbors and more than that.

But that step leads to another. How did these people get into Europe? Where did they come from into Europe?

Now, just as your being in America can only be explained by the fact that your people came here from somewhere else, so when you trace your people to that point in Europe whence they came you find that they also came *there* from somewhere else. Go back of the Angles and Saxons and Normans and Danes — and who were they? Where did they come from? We find that they came from somewhere farther east. All their traditions say that; but if you want more solid evidence than traditions you will find it in the signs they left behind them as they moved westward. You will find it in their language, their names, the immemorial customs that have never died. You will trace them back and back by the names they were known by — names that changed in every place where they lived for long.

Go back a step, and they were Goths. Step by step back, along the various lines of their advance, and they were Scythians, Getae, Sacae, Cimry, Khumri — and when you come to *Khumri* you have reached the nation of Israel, for *Khumri* was the name they received in Assyria, because the name of their last famous king in Israel was Omri. Beth-Khumri is on the monuments as the people of King

Omri of Israel. And you find them all in that part of the world where it is said the Ten Tribes of Israel were "lost." They were "lost" because their name had been changed, and because they moved on from there, and because their name changed century by century with their migrations.

Follow those names back, and you arrive at Khumri; start at Khumri and follow them down to present-day names, and every one of them remains in a recognizable form with the same people living today. The Cimry are the Celts, the Sacae are the Saxons, and so on through the list. These names are like the peaks of a vast human mountain range running from the place where Israel of the Bible was last known to the place where Israel of modern times is now known. Peak by peak we follow them until they reach the Atlantic, until they arrive in America and swarm over its vast domain.

There is no doubt whatever about the *fact*. But there is always the question: "What of it? What is the good of knowing this?"

It may interest you that the Bible has a great deal to say about this people — indeed, the Old Testament is made up of the books of their laws, religion and history. But it is not only history we read there; we read also certain very important things concerning their *destiny*. And one reason the Bible seemed such a strange Book in some respects was that all the time we were reading about what these people were to do in the world we had no idea whatever where the people were. We knew very well that what the Bible said of them could not be verified in the Jews. And so it seemed that a very large part of the Bible meant nothing at all to us. But now that we see those people, and know who they are, we see that many things the Bible has said about them have come true, and more things are yet to come true.

Everybody is wondering what is going to happen in the world. If you know what the Bible says about these people and their destiny, you will know a great deal about what is going to happen in the world. And it will give you so strong a confidence that you will be quite unlike the uninstructed people today who succumb to their fears. Surely that is worth something — to regain the Bible, to get a new idea of the reliability of the Word of God, and to find a solid reason for confidence in the immediate future of the world.

More than that, it gives you a religion, and too many of you have felt that religion did not concern you very much, because it dealt so exclusively with the interior things of the soul and with what may happen after death. When you know who these people are and what is destined for them *in the earth*, you discover that religion is not an air-plant at all, and that the earth is just as much a part of the spiritual universe as any place can be, for the Kingdom of Heaven, as our Lord said, is to be *on the earth* — and part of it is here already. Men are agents of God now. The purposes of God are fulfilling through men now. Indeed, these are just as much "Bible times" as any you read of in the Bible, for here are the Bible people, and here are God's purposes, and here is daily visible evidence of their activity, just as much as in the times of Moses, or David, or Isaiah. It makes a new heaven and a new earth for us when we glimpse this truth.



One Hemisphere

ALL that remains now of our once great national and economic and spiritual religion, is a mystical, metaphysical and an interior faith — driven inside, confined to the wistful longings of the soul, our private flight to God — unable, totally unable to express itself except in worshipful aspirations and little deeds of personal kindness — utterly unable to build kind governments, and kind cities, and kind industries, and kind financial institutions, because we have rejected the economic Kingship of God. That was Israel's fate, and we still suffer it. God will not be only our Sabbath God and our Temple God — He will be as He once was in Israel, the God of the shekel and the market and the tax and the loan and the debt as well. The true religion of the Scriptures includes all these.

We are telling this to the people, and for those who wish to make their own research into the matter we can direct them where to look. But we are not fanatics about it. We know that we cannot do the whole job ourselves. Least of all do we feel that only those who *know* this are a part of it. All the descendants of this people — the lovers of political and religious liberty all down the ages — are part of it, whether they know it or not. But the Bible, which has proved true in everything else, says that *all* these people *are going to know it*, and all the other nations are going to know it of them, when some great event befalls which will leave these people the only helpers of the other nations. That time is now rapidly approaching.

We shall not attempt to exhaust here, or even to intimate the farther reaches of the answer to the question: "What of it? What good is it, even if it is true?" If you consider what effect it would have on one question only — *the question of war* — it would bring the value of it before your mind. These descendants of Israel, in the settlements decreed for them "in the West" (that was the word that sent Columbus on his voyage of discovery!), have demonstrated to the world *the way of peace*. The only nations whom the whole world never suspects of wishing for war are nations made up of these people.

Look at the United States, with its 48 states, some of them larger than several European militaristic nations put together. And all the states living together in peace. More than that, all the people who are glowering at each other over the guns of Europe have millions of descendants in America living in peace. Look at the British Empire, flung all round the globe, living at peace among themselves — Canada, Australia, New Zealand, South Africa, India.

Why do they not fight each other? There is a bond between them. Why have Canada and the United States not a single fort or gun between them? Because they are kindred.

Israel is yet going to be God's agent in bringing to pass *universal* peace, following the world's final conflict. And as everything that this people have done thus far is in fulfillment of something the Bible said of them two thousand and more years ago, so this thing which has also been said of them will likewise come to pass.

Along the Migration Route

The Hill Country of the River Sereth

By THOMAS W. PLANT

POSSIBLY some readers may think the historical account of the migration of the ten tribes from the cities of the Medes (Persia) into eastern Europe is stressed too frequently. In October, November and December of 1938 *DESTINY* published my trilogy of articles on this event and locality titled "Arsareth," "From Nineveh Across Europe into York Minster" and "Tracing Israel's Wanderings," and II Esdras 13: 40-45 figured prominently in these studies. And in subsequent articles I have quoted these six verses from Esdras in the Apocrypha:

40) "These are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyrians led away captive, and he carried them beyond the river, and they were carried into another land.

41) But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt.

42) That they might there keep their statutes, which they never kept in their own land.

43) And they entered by the narrow passages of the River Euphrates.

44) For the most High then wrought signs for them, and stayed the springs of the river, till they were passed over.

45) For through that country there was a great way to go, namely, of a year and a half: and the same region is called Arsareth."

(All editions of the Apocrypha which have marginal references have this footnote on Arsareth: "That is 'another land' [see Deut. 29: 28]" thus identifying this prediction by Moses with this migration.)

Arsareth

The chief interest centers on the word "Arsareth." Curiosity is aroused to find if it is a place name or a district, and where? Earlier writers divided the word into "Ar" of Sereth; still others preferred the "City," "Town," or "Encampment" on the River Sereth.

This directed attention to modern atlases with maps of the usual size, but

no River Sereth could be found. True, there was usually a river unnamed, one of two in the valley just east of the Carpathians; but the larger river, "The Pruth," took precedence as there is not sufficient room for both names in the scale of most atlases. Ancient maps showed the Sereth, yet few possessed an atlas of the ancient world and so Arsareth remained somewhat of a mystery; a place difficult to trace in the midst of ancient history and geography. Of course, "Oxonian" and other expositors having access to ancient maps had little difficulty in finding the Sereth, but careful Bible students would have liked to see it for themselves on the map.

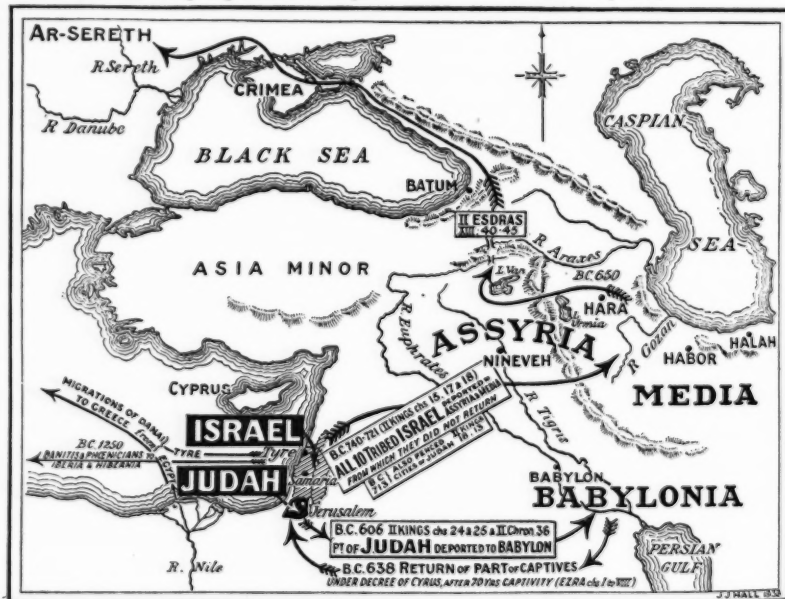
Here is the account of one of the first attempts to discover the locality of Arsareth, the other is mentioned as a contemporary discovery in "Oxonian's" book, "Israel's Wanderings," published in 1885.

"Oxonian's" Discovery

"It was more than a year ago, before the time of the final revision of my book, that I first read the foregoing remarkable pas-

sage (i.e. II Esdras 13: 40-45). Indeed, it was this very passage which led me to see what I am now endeavoring to show to others. No sooner had I read it, and grasped firmly in my mind the name Arsareth, than the solution came like a flash of light. But it could hardly have come so readily had I not, by previous education, become well grounded in the facts of geography, the prominent geographical features of the different countries of the earth. *This is the solution.*

"Fifteen hundred miles in a straight line from the ancient capital of Media brings us to the north of Moldavia. Here is still the river *Sereth*, with a town of the same name, almost at its source. Might not this be the Ar-sareth of Esdras? This supposition was subsequently confirmed by finding that another writer had arrived at the same conclusion, in the following words: 'If we draw a straight line in a northwesterly direction from Media, through Armenia, to the boundary of the world, as known to the Romans, we shall find it passes through the Crimea to the northern portion of the Danubian provinces. In that country there remains to this day a place named Arsareth, i.e., "the city, or hill, of Sareth." The river Sereth flows beside the city of the same name.'" (Rev. B. W. Saville, in "Are We Israelites?" p. 26.)



Here we have the account of this twin discovery, 60 years ago, of the locality of Arsareth. It is a story of three progressive discoveries telling the gradual unfolding of the historical significance and accuracy of the narrative by Esdras — a name which is the Greek equivalent of our biblical Ezra.

So far we have dealt with what can be called the first stage. The second relates the present-day rediscovery of the River Sereth by our daily newspapers!

A Present-Day Discovery

The week from March 27 to April 2, 1944, was significant for Bible students, bringing into view still further confirmation of Israel's migration into Europe.

Now the only account of Israel's migration from the cities of the Medes¹ near the Caspian via the Caucasus into eastern Europe is in the Apocrypha, in II Esdras 13: 40-45. To support this there are two prophecies, one by Moses² and the other by Isaiah,³ both suitably camouflaged until these latter days when "knowledge shall be increased" (Dan. 12: 4). The 45th verse in the passage by Esdras ends with these words: "And the same region is called Arsareth." Being in Esdras, many have doubted its geographical locality and have considered it apocryphal.

As stated previously, on reference to the usual atlases we look in vain for Arsareth, and thus the matter was shrouded in mystery and uncertainty.

¹ II Kings 17: 6. Ferrar Fenton's footnote on this verse shows that their captivity in the cities of the Medes was in the oil district of southern Caucasia, from Batum to Baku. It reads: "Khalakh," now the province of Azerbaijan, in Persia, a Persian name which means 'The Land of Fire,' as does the Hebrew name Khalakh, upon the river still called Gozan, in Persia, which falls into the southwest of the Caspian Sea. It now forms part of the Russian district of Baku." F. F.

² Deut. 29: 28, where "another land" is identified as Arsareth, "eres' ahereth," Heb. for another land. See footnote to II Esdras 13: 45 in the R. V. of the Apocrypha.

³ Isaiah 43: 2. The rivers and fires in this second verse must refer first to their crossing the Euphrates and the Araxes, and afterwards passing (walking) through the oil district of the Southern Caucasia, stretching from Baku on the Caspian to Batum on the Black Sea. Thus they had to walk through the fires after passing through the rivers. As our Bibles date this verse in Isaiah as in B.C. 712, nine years after the ten tribes had gone into their captivity in B.C. 721, it is therefore a prophetic description of their migration through rivers and fires.

But on March 27th the newspapers informed us that the Russian Armies had crossed the rivers Bug and Pruth and had reached the River Sereth, and for the next few weeks we had a spate of maps all showing the River Sereth with its parallel river, the Pruth.

The London *Daily Telegraph* of March 28th referred to "the valley of the River Sereth." The River Sereth was definitely re-discovered during that week. Now let us see the importance of this seemingly unimportant bit of geography to Anglo-Saxon-Israel research.

Israel of the ten tribes (verse 40 in II Esdras 13 says they were the ten tribes), being released from their 70 years of captivity about 60 years before the Jews began their 70 years of captivity in Babylon, passed over "the narrow passages of the Euphrates" and left the Caucasus by the Pass of Israel, passing a peak still called Mount Zion, traveling north-east round the Black Sea and through the Crimea, and reached their first great river obstacle, the Borysthenes (J. D. Granger in "The Seed of Isaac").

This brought into action the Danite custom of calling places "after the name of their father Dan" (Joshua 19: 47 and Judges 18: 29), and so the name of the river was changed to Daneiper — D'neiper. Shortly afterwards they reached the river Tyras, and that became Dan-astarte, thus Dniester.

Hosea 12: 1 informs us that "Ephraim . . . followeth after the east wind," and as Ephraim was the leading tribe he led Israel ever westward and the migrants next crossed the Pruth and immediately afterwards reached the parallel river, the River Sereth and the Carpathian mountains. Thus they reached the end of the first section of their trek westward to Arsareth,⁴ by following an east wind.

When writing these notes I wished to test the origin and meaning of the word "Arsareth." The late H. H. Pain some 50 years ago in "Dan: Lost and Found," pointed out that the name is in the Hebrew, Ar — the Hill — of Sereth. So I looked up the word "hill" in *Young's Analytical Concordance* and the habit of dropping the "h" was obvious, for *Young's* gives Har — "Mount," but further down the column are the words "hill country," which is also Har in Hebrew. So the hill country of the Carpathians on the western side of the

Sereth Valley halted the migration of our ancestors and deflected their course southwards, and this led them to the "Ister," which became known as the Danube — from Dan and Anubis, thus Danubis — Danube.⁵

"According to Bryant, the Egyptian deity Anubis was represented by the Egyptians as a princely person with a serpent, the insignia, as well as the prophetic character, of the Tribe of Dan entwined round his middle, and embellished with other characteristics, relating to time and duration, of which the serpent was the emblem" (J. D. Granger).

Following the course of the Danube, the tribes would pass through the "Iron Gate" and enter the great plains of central Europe.

The man in the street looks upon Arsareth in Esdras as questionable, as something which can be ignored with safety, but I suggest these maps put a different complexion on the arguments and that the geographical side of our subject must now be treated with more respect. These war maps may teach us the way we went and reveal the "way marks" of Jeremiah 31: 21:

"Set thine heart towards the highway, even the way which thou wentest."

Dr. Driver's note on verse 21 reads: "i.e., turn thy thoughts to the way by which thou wentest into exile," and adds that the passage refers to Ephraim, and we know that Ephraim can never be Judah. "And the same region is called Arsareth," the Hill Country of the valley of the River Sereth.

Another Stage

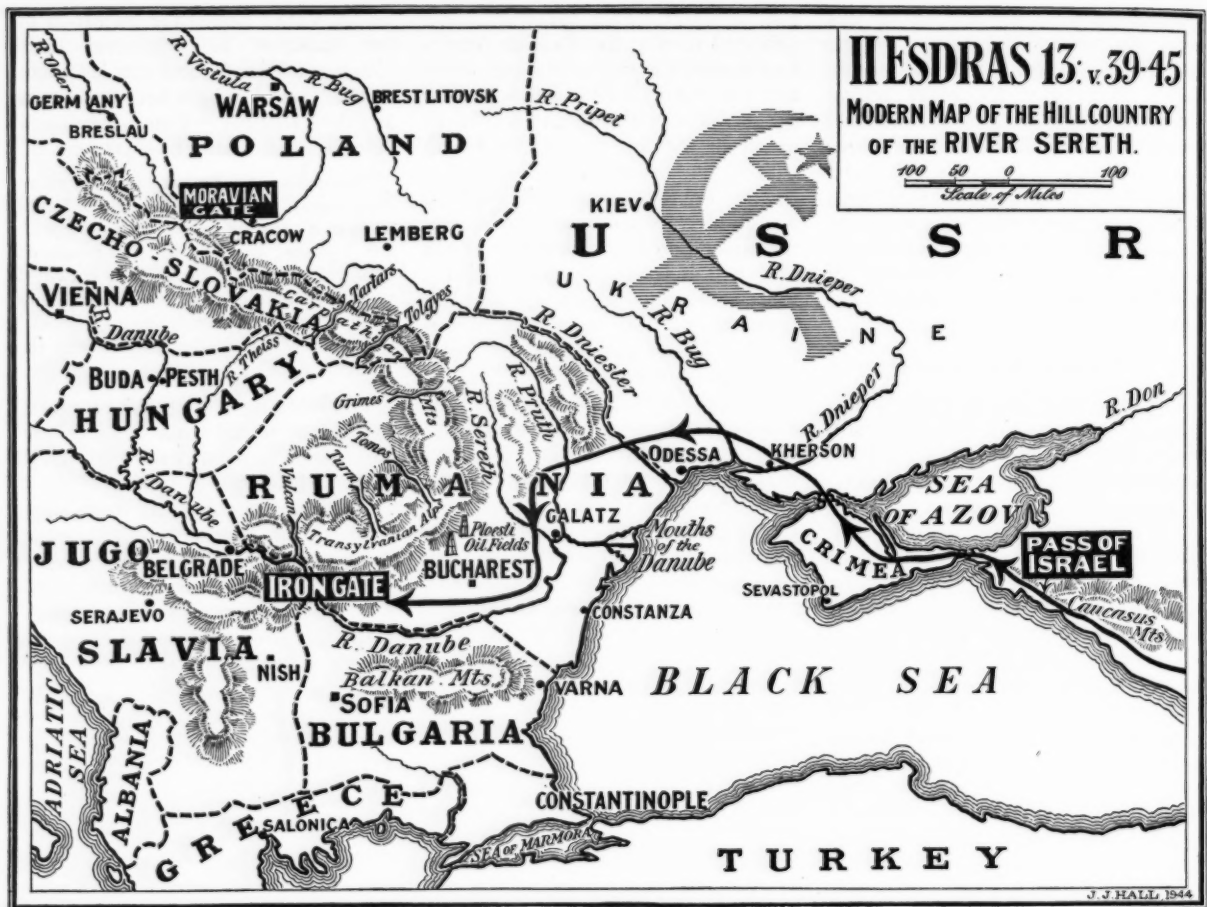
Surely we have now thoroughly explored the interpretation of these six verses from Esdras. What more requires explanation? There remains one query. It concerns verse 44:

"For the most High then wrought signs for them, and stayed the springs of the river, till they were passed over."

I had always looked upon this verse as a brief record of some remarkable, fortuitous event, wrought by God to facilitate Israel's escape from their Assyrian captivity, almost on a par with the events at the Red Sea at the time of the exodus under Moses. My explanation was that if more special and detailed information had been

⁵ I have ancient maps showing the rivers with these original names before their alteration by the Danites.

⁴ II Esdras 13: 45.



SPECIALY DRAWN FOR "DESTINY" BY J. J. HALL, GY YARMOUTH, ENGL

given (especially if it had been in Bible history), it would have drawn too much attention to this migration, and the route taken by the ten tribes would have been indicated so clearly that these tribes of the House of Israel would never have been "lost."

Further, Hosea's prediction of Israel becoming "Lo-Ammi" (Not-My-People Israel) would not, and could not, have been fulfilled (Hosea 1: 9-11). Also, Isaiah's prophecy in 25: 7, an event still in the future, would be impossible of fulfillment. Here is the 7th verse in Ferrar Fenton's translation:

"And remove on this Hill the Veil veiling the Tribesmen, and the Covering that covers it [them] from all the Heathen."

The Jews have never been "veiled" as to their identity, so this "veiling" must refer to the national disappearance of the ten tribes of northern Israel. From the context of this seventh verse we learn that this unveiling will take place in the Hill of Jerusalem at the end of this age. So I looked upon this

44th verse of Esdras as a well veiled hint of some interesting incident in the early stage of their migration.

The Third Progressive Discovery

After the publication of an article in which I discussed the foregoing in the *National Message* (London, England) of April 26, 1944, the Editor forwarded several letters from readers pertaining to it. One was from Mr. Brand of Wooler, Northumberland, who wrote:

"The following may be of further interest on the subject of Israel's migration in the region covered by your most absorbing article. On page 78 of Bohn's Classical Library Edition of Strabo, that historian states 'there was so great a drought that every lake and well was dried up,' which, I like to think, confirms II Esdras 13: 44, which states:

"For the most High then showed signs for them, and held still the flood, till they were passed over.' Here, I think, we have the most High leading Israel by 'signs and wonders' along their uncharted pilgrimage to Britain. I have not seen the above quo-

tation from Strabo mentioned in connection with Esdras."

Neither had I! And Strabo mentions, I discovered, that this extraordinary drought was in the time of Artaxerxes, King of Persia, which takes us to the time of probably Artaxerxes I or II, and his brother Cyrus, according to some authorities. This is not far away from the biblical Ahasuerus of the Book of Esther, whom the late Major Samuels states was the secular name; it means "the venerable King."

This was the historical confirmation of that 44th verse of Esdras, for which I had been looking for years! I feel it was no mere accidental curiosity which led me to look further down the column of *Young's Concordance* to see the words "The Hill Country," for they gave me the perfect description of the mountain barrier of the Carpathians, the end of the first part of our racial trek, and this led to the discovery of the Great Drought which completed the exposition of II Esdras 13: 40-45.

Destroying Evil Aggression

By C. M. CADWALLADER

FIGHT the Good Fight with All Thy Might" is the opening line of a grand old hymn dear to the hearts of our fighting forces and widely sung in this titanic struggle; and it is appropriate at this crucial time when much is said and written about peace terms and proposed measures of dealing with our enemies so their future behavior will conform to civilized standards, making certain this war will be the last.

Many are the opinions offered as to the best method of effecting this; as yet, however, no conference is agreed as to how it may be brought about. Of course, no consideration whatever has been given to the solution of this problem from a scriptural standpoint. Even so, it is probable that conferees would recoil with horror from the remedy prescribed as far too drastic for the generous, forgiving, easy-going allies to put into practice. All recommendations so far publicly expressed by those whose duty it is to determine the punishment of our enemies have been tempered with mercy in varying degree — in some cases of such unreasonable latitude as to be definitely pro-enemy and to unblushingly pave a way for them to set up house again in the same manner as they did after the last war, and deluge the world with an even worse holocaust within another generation. This is their blatant boast; nor is it mere propaganda, for evidence from captured secret documents confirms it in considerable detail.

Pacifism at Its Best

Pro-enemy elements will doubtless get encouragement from a pamphlet titled "Massacre by Bombing" by the British pacifist, Vera Brittain. As might be expected in this spiritually degenerated age, this propaganda provides a strong index of the psychology of a cross section in the highly educated and religious realm. It is prefaced with a foreword signed by a galaxy of Doctors of Divinity, Bishops, professors and writers carefully chosen for eminence in their particular profession, and includes the signatures of 28 outstanding American clergymen; to men-

tion a few, Dr. Harry Emerson Fosdick, a modernist of the highest order, Dr. Ralph Sockman, Bishop W. Appleton Lawrence, Oswald Garrison Villard, Rev. Allan K. Chalmers, John H. Holmes — all of recognized prominence and far-reaching influence. In England the cause found a doughty champion in the person of Lord Lang of Lambeth, former Archbishop of Canterbury, ably abetted by the Bishop of Chichester and other distinguished clergy. These spiritual leaders protested against the bombing of German cities and centers of war material manufacture — all heavily defended cities — like Berlin, Bremen, Frankfurt. Indeed, these were specifically mentioned by Lord Lang in a speech to the House of Lords, the contention being that the inhabitants thereof would be killed, wounded or made homeless. Be it noted that this was after the Hun had done his worst to the principal cities of Britain, but early in 1944 — before the robot bomb attacks. And Mr. Taylor, director of the New York Museum, has recently stated that Britain suffered damage to landmarks, museums and libraries by blitz and robot bombs to the extent of 4,000 historic English churches damaged and 2,800 destroyed, while the hospitals and undefended national shrines destroyed are numbered in the thousands.

It is impossible at times to put one's feelings on paper, but this brand of pacifist sabotage should fill the true patriot with disgust and scorn at the kind of maudlin sentiment which appears in the press of our land. What better expression of aid and comfort to the enemy could the most ardent propagandist wish than this? For here is leadership of the highest social and ecclesiastical prestige, refinement, grace of cultured speech and scholarship of a kind — the kind that opposes the miraculous of Scripture — the kind that tells us we are the descendants of monkeys, the spawn of fish or the hatching of a slithery, slimy serpent. Bulwer-Lytton in his adventure novel, "The Coming Race," relates how the people of that mythical region evolved from a frog. It is just as reasonable and

plausible as any of the other evolutionary theories. Such is the persuasive force of eloquence that it is no wonder men go astray when not well grounded in Biblical teaching, and such illustrious endorsement of "Massacre by Bombing." And this commands a tremendous following of the religious intelligentsia. Is it, nevertheless, a perfect example of blind sheep following blind shepherds. It has been reported that one of the British bishops (a signatory to the foreword) was some time later caught in a bombing raid when one exploded dangerously near him. He changed his mind forthwith.

But surpassing these pacifists is the Vatican. From the beginning, while apparently neutral, the Pope secretly connived with Hitler and his minions through political channels in the belief the Axis powers would realize their dreams of world conquest. He bestowed his pontifical blessing on Mussolini and protested not his Abyssinian massacres: espoused the cause of Japan and decorated the Son of Heaven's ambassador to Rome with a medal. And only recently he had the effrontery to appeal to the British to forgive the robot bombings and expressed the hope that a peace could be achieved in which the conquered will not suffer at the hands of the victors.

True Patriotism

Compare the protest of bombing German cities with the following opinion of another type of spiritual leader based on nearly five years' first-hand experience of oppression under the heel of their ruthless invader. This is weighty and convincing evidence.

On September 4, in a sermon to a congregation in Paris made up largely of people who had spent the night before fighting the Nazis behind barricades, this clergyman said:

"There is one thing we must not forget right now: That is that this war is not ended. It is not enough to win a victory. We saw that in 1918. What remains to be done is to kill every German.* It often

* This clergyman, under stress of war conditions, and recognizing the need of bringing the Nazi nation to justice for the crimes com-

happens that when a war is won and victory assured our minds soften. Let us pray to God to have the strength and courage to go on to the end. Every bullet must kill its Boche, every bomb must find its target. There must be no distinction between soldiers and civilians in the destruction of men, women and children. For we speak of a damned race.

"Once the destruction is over, legal minds may come, if they like, to establish international organizations which perhaps will be of some use — I do not know. But in any case those Germans who are already dead will not be able to fight again or to multiply. I know when I speak as I did that I preserve the spirit of the Bible — at least of the Bible that is read from beginning to end and not only in its soft and gentle passages — because God is as terrible toward evil as He is kind toward the good and humble.

"Let us therefore pray to God to exercise His severity against this people, to send them disasters and floods worse than anything until now; punishments more terrible than the ten plagues of Egypt; let their towns be more completely destroyed than Jerusalem. The object is to finish for all time those whom — mindful of certain passages in the Holy Bible — I may rightly call the damned Boche, the damned, swinish, Boche. So be it."

The type of citizen who supports such propaganda as the pamphlet in question will defend his action by quoting such words of Christ as are found, for instance, in Luke 6: 27-29:

"But I say unto you which hear, love your enemies; do good to them which despitefully use you. And unto him that smiteth thee on the one cheek offer also the other, and him that taketh away thy cloak forbid not to take thy coat also."

Or another favorite and much abused passage:

"Father forgive them for they know not what they do." (Luke 23: 34.)

What a woeful misapplication to a nation! The truth is that the *Germans and Japanese know only too well what they are doing*. Mussolini and his Fascists were under no misapprehension either.

"The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against His anointed, saying, Let us break their bands asunder and cast away their cords from us." (Ps. 2: 2, 3.)

mitted, has nevertheless overstepped in condemning an entire national population for the acts of the criminals within that nation. And like so many, he errs in failing to see that a race cannot be defined by geographical boundaries. There are, for example, those called Germans geographically who are of Israel.

— Ed.

"For lo, thine enemies make a tumult: and they that hate thee have lifted up the head. They have taken crafty counsel against thy people and consulted against thy hidden ones. They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance." (Ps. 83: 2-4.)

What they didn't reckon on was what would happen to them if and when they lost, and now that retribution has set in with a surging tide, just listen to their whines and their alibis and excuses while they frantically scramble to gloss over their guilt and climb on the bandwagon of allied victory. The two foregoing quotations from Luke are what one would naturally expect from a Bible puncher not possessed of a national outlook on the Bible message, and here is where an Anglo-Saxon-Israel understanding is an inestimable advantage in assessing international issues over those who can only see the individual application and are prone to spiritualize everything they do not understand. Some people use a tack hammer where the job calls for the mightiest sledge wielded with giant strength. From a study of the context containing the first passage from Luke it is clear that its meaning is entirely individual. Jesus was issuing instructions to His disciples (the chosen twelve) for their work of evangelization. It has nothing to do with matters of state or policy of national government. Individual policy has been tried too often, and never with any success where matters of state are concerned with foreign powers, all of which the world aptly sums up today in one word: *appeasement*. A few years ago it was on the lips of everybody and, although its practice is still rife in political circles, we haven't heard much of it publicly of late.

Now had the Allied governments instituted the law of the Lord, as advocated by leaders of Anglo-Saxon-Israel truth soon after the last war, this present conflict would not — could not — have happened, and in the place of strikes, social unrest, economic insecurity and terror of the future, there would have been such prosperity and happiness as has never been experienced since the glories of King Solomon. Our present plight is the result of national blindness. Those of the Anglo-Saxon-Israel understanding are watchmen sounding the trumpet to warn of the certain collapse of this false system that governs the world

today and the imminent second advent ushering in the millennial age. That trumpet sound is *certain* and *in accordance with the Bible*. Those who believe it and act upon it are the true nation builders; theologians and professors who pursue a course contrary to the plain teachings of Scripture in this matter are nation *destroyers* instead of builders — ecclesiastical eminence and scholarship notwithstanding, for any other foundation than the Word of God in this matter is sinking sand.

Considering the contention, therefore, that our enemies should be utterly destroyed, let it be said that it is useless to point this out to those who do not recognize the Old Testament as inspired and authority for this course. They laugh to scorn logic advanced from this inspired source which does not suit their purpose on any and all cases, yet all who reject this evidence (which, it must be remembered, is the authority and witness the Lord Jesus Christ depended on for His life's work) immediately brand themselves as modernists, lacking in the calibre of leadership necessary to halt the rapid spiritual and moral decline of the present generation, to which task they are solemnly dedicated.

What Saith the Scriptures?

Commands to Israel to destroy their enemies without mercy abound in the Pentateuch and Psalms, and in every case failure to obey brought severe punishment for noncompliance.

"But the cities of these people which the Lord thy God doth give thee for an inheritance, thou shalt save alive *nothing* that breatheth: But thou shalt utterly destroy them. . . . That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the Lord your God." (Deut. 20: 16-18.)

This was written into Israel's laws of war, which is the subject of this entire chapter.

"Wipe out the memory of Amalek from under the skies. *Do not forget.*" (Deut. 25: 19, *F. F. Trans.*)

This order of extermination from the Almighty was not obeyed, with the result that the ancient feud broke out again and again all down the centuries until the last phase of this conflict will see Amalek as one of the great confederacy against us.

The wars of Joshua are particularly illustrative of utter destruction of —

in most cases — all the men, women and children, together with their possessions. Here are a few of them — the cities of Sihon, Og, Ai, Jericho, Makkedah, Eglon, Lachish, Hebron, Debir, Libnah, Hazor. In the case of Jericho, Rahab together with her father and mother and kindred and their moveable possessions were the only people and things saved. This was due to Rahab's aid to the two Israelite spies before the Israelite host had passed over the Jordan.

"And Joshua cut off the Anakim from all the mountains of Israel and Joshua destroyed them utterly with their cities."

Perhaps the most familiar example of divine command and regal disobedience was the case of King Saul:

"And he [Saul] took Agag the king of the Amalekites alive, and *utterly destroyed* all the people with the edge of the sword." (I Sam. 15: 8.)

But because Saul spared Agag and the best of the sheep and oxen and fatlings and lambs and all that was good, and because this was in direct disobedience to the specific command of the Lord as spoken by Samuel the prophet, Saul was rejected from the kingship of Israel, and notwithstanding all his pathetic penitence and bitter contrition it availed him nothing.

The Bible declares that King David "was a man after God's own heart." This is recognized authority for taking his psalms as models of exhortation and precept. It must be strikingly apparent to anyone the frequency with which these models are eloquent with prayers for the visitation of God's wrath upon the enemies of Israel. *Nowhere* is there any suggestion of mollycoddling them, as Israel of today has been, and still is, guilty of doing. Indeed, in all the Old Testament there is *no* record, so far as this writer is aware, where undue mercy was authorized to heathen enemies. Rather, they were subjected to the most severe punishment and very often not always sufficiently drastic to comply with the letter of God's command.

Asaph, renowned in Israel as a musician, composer and great singer, was also celebrated in his later days as a seer. He wrote Psalms 73 and 83. Psalm 83 is in a special manner appropriate because it gives the names (ancient though they be) of our present-day enemies. Please note the invocation to God for vengeance in vv. 13-18 which follow and then say —

if you believe the Bible — whether or not our enemies of today should be similarly dealt with:

"O, my God, make them like a wheel; as the stubble before the wind. As the fire burneth a wood, and as the flame setteth the mountains on fire; so persecute them with thy tempest, and make them afraid with thy storm. Fill their faces with shame; that they may seek thy name, O Lord. Let them be confounded and troubled for ever; yea, let them be put to shame, and perish: That men may know that thou, whose name alone is Jehovah, art the most high over all the earth."

"And return our besiegers, seven-fold to their breasts." (Ps. 79: 12, *F. F. Trans.*)

That does not sound like a protest against bombing German cities or even showing mercy, does it?

Now all these utterly destructive measures do, in all conscience, seem a terribly hard and harsh judgment upon a people. Why so extreme? *Because the Canaanites were full of devilish works and depravities of the grossest sort:* were full of foul diseases that would be certain corruption to the Israelites if they mingled with them, all of which proved to be sorry, hard, historic fact.

Because the Israelites "did not destroy the nations, concerning whom the Lord commanded them: but were mingled among the heathen, and learned their works. And they served their idols: which were a snare unto them. Yea, they sacrificed their sons and their daughters unto devils, and shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood. Thus were they defiled with their own works and went awhoring with their own inventions. Therefore was the wrath of the Lord kindled against his people, insomuch that he abhorred his own inheritance. And he gave them into the hand of the heathen; and they that hated them ruled over them." (Ps. 106: 34-41.)

Please ponder this quotation carefully, because words fail to adequately describe the deeds. By mixing with and adopting the customs and worship of the Canaanites the Israelites were brought to a terrible abyss of degradation. It was all the more shameful and humiliating because they had been promised, and actually enjoyed for a time, the utmost in prosperity and comforts of every kind. The idolatrous, worshipful ceremonies of the heathen were not confined to the formality of bowing to a graven image idol, but the worship of Baal and Ashteroth and other gods and goddesses pre-

scribed all kinds of immoral physical excesses. These were, especially that of Ashteroth, orgies of lustful and licentious rites, occasionally consisting of the offering of human victims, sometimes their own children as burnt sacrifices, as the Psalm concisely tells us, to the accompaniment of fanatical dances by the priests with frantic shouts around the altar and cutting themselves with knives. From this it can be easily understood that whole populaces were shot through with disease and so immorally debased as to merit the same fate of utter destruction that befell the antediluvian age or Sodom and Gomorrah.

It may surprise most people to know that devil worship, with its loathsome pagan rites, is practised even in our own land today.

In the case of Canaanites, Israel was the avenging rod chosen by God to purge the countries they invaded, but because the command was not carried out thoroughly and completely these peoples dragged the Israelites down to their own depths, communicating to them all their deadly diseases and abominations and making them their servants and to this day they (the Canaanites) have been pricks in our eyes and thorns in our sides and a vexation to the lands wherein we dwell, for we have been at war with them ever since: our enemies in the war today are their descendants.

Modern German Education

Germany has deified Hitler and substituted *Mein Kampf* for the Bible. Japan is purely pagan, whose national worship is Shintoism. Faithless to our heritage and faulty in the execution of our duty though we may be, our moral standard far excels that of our enemies. Said the Vice President of the United States, Henry A. Wallace:

"The Prussian tradition of the last century, and especially the Nazi education of the last ten years, have created a psychic entity so monstrous and so dangerous to the entire world that it is absolutely vital to exercise some control over German education when the war comes to an end. Prussian schoolmasters have been of greater importance to the German army than Prussian captains, and Prussian textbooks have had greater value than ammunition. It is the disciplined will to power and the worship of war as the method of power that have made the German army such a terrible instrument of force.

"Just as Hitler took the Prussian military tradition and organized it into gangster-

ism, so he took the Prussian education system and streamlined it to marshal the millions of German boys and girls behind his evil conspiracy of world conquest. Hitler's children have been trained to believe implicitly that the State is more important than the individual, and that the individual must be willing and ready to sacrifice himself for the German Nation and for the Fuehrer. Starting with the young mothers and fathers, married or unmarried, and taking the children through the day nurseries and a series of schools for different ages, Hitler has indoctrinated the German children with what he calls his "leadership principle" — that among men as in nature there is an eternal struggle between the weak and the strong, and that the "decadent" democracies are destined to crumble before the superior might of the Nazi elite. German boys have been systematically trained in brutality. German girls have been systematically trained to believe that their supreme duty is to be mothers, married or unmarried, of children dedicated to the service of the Fatherland and the Fuehrer. Through the use of mystic ceremonies — pagan dances, bonfires, sun festivals on mountain tops, and many other types of ritual — both boys and girls have been trained to look upon Hitler as divine and they pray to him as God.

"The evil influence of this systematic degradation of millions of German boys and girls cannot be counteracted in a short time. Even Hitler's death will not end it, because many of Hitler's children, conditioned as they are, will believe that he is still their leader, in the spirit if not in the flesh. Hitler dead may be almost as dangerous as Hitler alive. . . . We cannot countenance the soft, lazy forgetfulness which characterized England and France in their treatment of Germany in the '30's. The cost of such shortsighted appeasement is too great in men and money. We must not go down that mistaken tragic road again."

The Master (Criminal) Race

"By Their Works Ye Shall Know Them"

If the Vice President's description of German education and pagan rites is correct, and there is overwhelming corroborative evidence, it is plain that the people of Nazi Germany are very near the abyssmal level of the ancient Canaanites, from whom some scientists declare they are descended. Be that as it may, their education has produced an assortment of tortures and violence that even the furies (Fuehrers) of hell could hardly excel in conception. Surely then, in view of the unspeakable tortures, fiendish murders and bestial atrocities committed upon defenseless citizens of their conquests, and alike on many of our allied prisoners, Germany and Japan come under

the category of those nations to be utterly destroyed in this war. We are well aware that millions of professing Christians, especially those who have not experienced any of the horrors of war, will lift their hands high in holy horror at the suggestion that our enemies and their dwellings, armament works, etc., should be wiped off the face of the earth by any and all the treaty-recognized artifices of war, but let those pious people put themselves in the place of the parents, brothers, sisters or dear friends of any of our fighting forces who have suffered any of the barbarous practices of the Nazi Gestapo or the Black Dragon Society of Japan, accounts of which from time to time make our newspapers and magazines fairly shriek with veiled descriptions of revolting cruelties. There are thousands of our sailors, soldiers and airmen who have actually paid this awful price, yet numerically that is a drop in the bucket compared to the millions of unfortunates in enslaved territories.

The special atrocity commission investigating the history of Maidanek, Poland, on the basis of evidence already collected, estimates that between 1,500,000 and 2,000,000 met death in that camp. A branch of this "camp of extermination" (so named by the Nazis themselves) is located in Chopin Street, Lublin, named after Poland's greatest musician-composer. Here an unfinished building was turned into an enormous warehouse to hold the property of the dead before it was sent to Germany. In the warehouse everything was sorted out and carefully arranged on the lines of a department store. The office contained an itemized record of 316,000 items sorted out in *one single day*. An article titled "Here the Nazi Butchers Wasted Nothing," in *The Saturday Evening Post* for October 28, 1944, was illustrated by pictures of the Hun's ghastly barbarisms. Here may be seen the great furnaces and ovens where the bodies of the victims were burned, their ashes used as fertilizer and, adding insult to diabolical crime, urns to contain ashes were sold to relatives of the victims.

In Brussels there are torture chambers said to rival that of Maidanek. Many similar hellish institutions have been unearthed in France and Holland, and it is altogether likely there remain many yet to be discovered. As this is written General MacArthur is

making rapid headway in his conquest of the Philippines. Doubtless we shall yet hear more evidence of Jap barbarisms committed according to their pagan methods on heroic defenders of Bataan and Corregidor that will vie with Hunnish diabolism. Thousands of American homes will be intimately concerned here.

Fight the Good Fight

This war is no mere society spat, but a world-wide conflagration that needs every ounce of effort to quell and utterly stamp out. It is the earthly counterpart of the conflict raging in heaven between the Dragon and his angels on the one hand and of Jesus Christ and his forces on the other, in which there can be no such thing as sitting on the fence, or neutrality. "He that is not for Me is against Me," says Christ, and again in Revelations, addressing the Church of Laodicea (which is this present-day church) he admonishes — "Because thou art lukewarm, and neither cold nor hot, I will spew thee out of My mouth." This is the fate of those who cannot make up their minds and are swayed alternately by the good news of the kingdom and enemy propaganda. It is a sign of indifferent health within our ranks, and requires *national* Bible knowledge for its correction. If we are indeed the Israel people and God's battle-axe and weapons of war to break in pieces the nations and *to destroy kingdoms*, as the Bible emphatically declares, we *must* believe it is the bounden duty of our governments and all who are set in authority over us to see that scriptural justice is meted out to the letter against such imps of Satan, and the evil exterminated to the last branch, trunk and root. Unless this is done by us, or by God's supernatural power, we are foredoomed to even greater tribulation than this war is imposing. Under the present world order, of course, modern Israel will not — and cannot — utterly destroy her national enemies as the Scripture enjoins. That duty will be carried out, however, when the Kingdom of God, under the personal sovereignty of Jesus Christ and with Anglo-Saxondom as His servants, is functioning in the earth, as is clearly foreshown in the 12th verse of the 60th chapter of Isaiah: "For the nation and kingdom that will not serve thee [Israel] shall perish; yea, those nations shall be utterly wasted."

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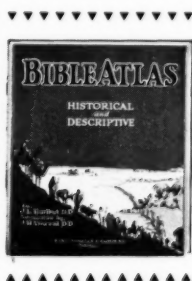
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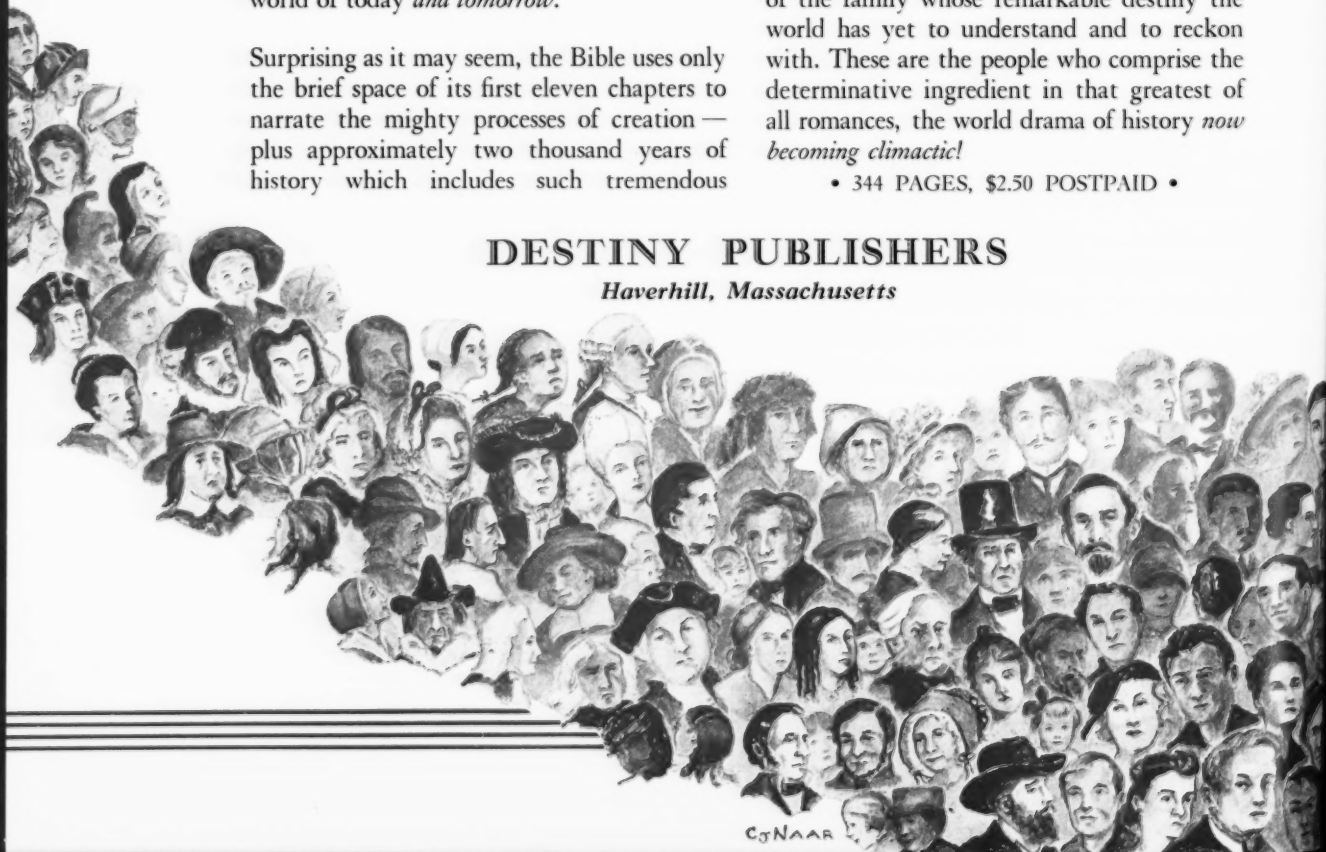
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